



**Board of Riley County
Commissioners
Regular Meeting
Agenda
November 17, 2025**

2101 Claflin Road
Manhattan, KS 66502
www.rileycountyks.gov

Cindy Kabriel
785-565-6200

Family Child and Resource Center RM #124

8:30 AM

District 1 – John Ford, Member

District 2 – Greg McKinley, Chair

District 3 – Kathryn Focke, Vice-Chair

8:30 AM

Call to Order

Pledge of Allegiance

Public Comment

Commission Comments

Business Meeting

Review Minutes

1. Board of Riley County Commissioners - Regular Meeting - Nov 13, 2025 8:30 AM

Review Tentative Agenda

2. Tentative Agenda

Press Conference Topics

9:00 AM

Katharine Hensler, Museum Director

3. Historical Museum Monthly Staff Update

9:15 AM

David Adams, EMS/Ambulance Director

4. EMS/Ambulance Staff Update

9:30 AM

Press Conference

5. Public Notice - Evan McMillan (1 minute)

9:35 AM

Anne Smith, aTa Bus Director

6. Letter of support for aTa Bus for a grant application

9:40 AM

John Ellermann, Public Works Director/County Engineer

7. CPE Exterior Project

9:50 AM

Bob Isaac, Planner

8. Amendment to Section 5.2 Use Specific Standards, Short Term Rentals of the Riley County Land Development Regulations

10:10 AM

Jacob Hansen, County Counselor

9. Administrative Work Session

12:00 PM Law Enforcement Agency Meeting

10. Law Board Agenda Packet

Adjournment

In order to comply with provisions of the Americans with Disabilities Act (ADA), Riley County will make reasonable efforts to accommodate the needs of persons with disabilities. Please contact the Division of Human Resources at (785) 537-6303 (voice and TTY) for assistance.