



**Board of Riley County  
Commissioners  
Regular Meeting  
Agenda  
June 15, 2023**

115 North 4th Street  
Manhattan, KS 66502  
[www.rileycountyks.gov](http://www.rileycountyks.gov)

Cindy Kabriel  
785-565-6200

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**Commission Chambers**

**9:00 AM**

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[District 2 – Greg McKinley, Member](#)

[District 3 – Kathryn Focke, Chair](#)

[District 1 – John Ford, Vice Chair](#)

**9:00 AM**

**Call to Order**

**Pledge of Allegiance**

**Public Comment**

1. Public Comments

**Commission Comments**

2. Commission Comments

**Business Meeting**

3. Recommendation for Pre-Cast Box Culverts Quote
4. Sign a Tax Roll Correction
5. Intergovernmental Luncheon Agenda
6. Approve payroll/accounts payables (when completed)

**Review Minutes**

7. Board of Riley County Commissioners - Regular Meeting - Jun 12, 2023 8:30 AM

**Review Tentative Agenda**

8. Tentative Agenda

**Press Conference Topics**

9. Discuss Press Conference

**9:30 AM**

**Clancy Holeman, Counselor/Director of Administrative Services**

10. Administrative Work Session

**9:50 AM**

**Gina Snyder, Downtown Manhattan Director**

11. Downtown Manhattan update

**10:00 AM**

**Craig Cox, Deputy County Counselor**

12. City of Ogden Possible Purchase of River Trail Holdings, LLC Lots at the Tax Foreclosure Auction

**10:15 AM      Brian Peete, RCPD Director**

13.    RCPD update

**10:30 AM      David Adams, EMS/Ambulance Director**

14.    Staff Update  
15.    North County Station Finish Selections

**4:00 PM      Joint City/County/County Meeting (at County Offices)**

16.    City/County/County Meeting Agenda

**Adjournment****Announcements**

Good Morning Manhattan will be held today 7:15 a.m. - 8:30 a.m. at the Four Points by Sheraton, 530 Richards Drive.

Riley County offices will be closed Monday, June 19th due to the observance of Juneteenth holiday.

The Board of County Commissioners will not be in session on Monday, June 19th.

The Law Enforcement Agency Meeting will be held Tuesday, June 20th at 12:00 (noon) in the City Commission Chambers, 1101 Poyntz Avenue.

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In order to comply with provisions of the Americans with Disabilities Act (ADA), Riley County will make reasonable efforts to accommodate the needs of persons with disabilities. Please contact the Division of Human Resources at (785) 537-6303 (voice and TTY) for assistance.



**PUBLIC WORKS**  
*Recommendations*

**John Ellermann**  
Public Works  
Director/County Engineer  
6215 Tuttle Creek Blvd  
Manhattan, KS 66503  
Phone: 785-537-6330

## COMMISSION AGENDA REPORT

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**FROM:** Shannon Sterling, Administrative Assistant II

**MEETING:** June 15, 2023

**SUBJECT:** Recommendation for Pre-Cast Box Culverts Quote

**PRESENTER:** John Ellermann, Director of Public Works

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### **BACKGROUND**

Based on the inspection program and maintenance reports for each structure in the county, Staff have determined it is necessary to replace the existing structure on Swede Creek Road due to constant maintenance.

The site has been reviewed to determine the type of structure best suited for its particular characteristics. Pre-cast concrete boxes are not suited for every site. They are best utilized in small drainage areas where there is a relatively shallow channel. These are generally locations where a smaller structure will be utilized. The site on Swede Creek Road exhibits this criteria. However, as the size of structure begins to increase the cost increases and the cost benefit ratio for utilizing a pre-cast box over a cast in place box becomes less attractive.

Other reasons for utilizing a pre-cast concrete box are:

1. Our crews install them thus reducing the out of pocket cost
2. The installation only takes a few days so the road is not closed as long
3. The pre-cast box can be shipped directly to the construction site
4. The cost is generally less than a cast in place structure which allows more of the smaller structures to be replaced

Attached are the quotes received from 3 manufacturers of pre-cast concrete boxes.

**DISCUSSION**

Review the quotes from McPherson Concrete, Forterra, and OldCastle Precast  
Discuss Quotes  
Approve the funding source

**FISCAL IMPACT**

We propose to fund the pre-cast concrete box from the Public Works Budget in the amount of \$51,924.22.

**ALTERNATIVES**

- . Approve the measure
- . Deny the measure
- . Modify or develop alternatives if other concerns or factors arise
- . Schedule work session to discuss issue further

**RECOMMENDATION(S)**

Staff recommends the replacement of the structure at Swede Creek Road. Further, we recommend acceptance of the low quote from McPherson Concrete in the amount of \$51,924.22.

**POSSIBLE MOTION(S)**

Move to accept the quote for one pre-cast concrete box culvert from McPherson Concrete in the amount of \$51,924.22, funded from the Public Works Budget.

**Enclosures:**

- 2023 RCB (Swede Crk Rd) Quotes (PDF)

|                                     |                 |                     |
|-------------------------------------|-----------------|---------------------|
| <b>2023 RCB Replacement Project</b> |                 |                     |
| <b>Swede Creek Rd</b>               |                 |                     |
| <b>VENDORS:</b>                     | <b>RCB Size</b> | <b>Cost/Freight</b> |
| Mcpherson Concrete                  | 10'x8'x6'       | \$ 51,924.22        |
| Forterra                            | 10'x8'x6'       | \$ 67,883.00        |
| OldCastle Precast                   | 10'x8'x6'       | \$ 68,390.00        |



**COUNTY CLERK & ELECTIONS**  
*Tax Roll Correction*

**Rich Vargo**  
County Clerk  
110 Courthouse Plaza  
Manhattan, KS 66502  
Phone: 785-565-6200

## COMMISSION AGENDA REPORT

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**FROM:** Lori Muir, Real Estate Specialist

**MEETING:** June 15, 2023

**SUBJECT:** Sign a Tax Roll Correction

**PRESENTER:** Rich Vargo, County Clerk

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### POSSIBLE MOTION(S)

Move to approve the Tax Roll Correction.

Move to deny

Move to modify

Move to table

No action required.

The Board agreed by consensus to

**Enclosures:**

- image29941 (PDF)

TAX ROLL CORRECTION  
REAL ESTATE

Printed by LMUIR

2023/06/09 15:02:40

Taxpayer ID TUBA0003  
Owner ID TUBA0003

Control # 2023000231

Tax Year 2022  
Tract # 069011

TUBACH, JAMES E ET UX TRUST

CAMA # 211-12-0-40-01-003-00-0-01

KERSHAW HEIGHTS  
LOT 12

1538 JARVIS DR

TU 2 Manhattan City  
Parcel 39080  
USD 383

Property Address 1538 JARVIS DR

MANHATTAN, KS 66502-3406

## APPRAISER SECTION (Value)

2023/06/09 LMUIR

APPROVED

## Appraised Prior to Correction:

| CL | Land  | Imp    | Total  |
|----|-------|--------|--------|
| RU | 31520 | 141180 | 172700 |

|       |       |        |        |
|-------|-------|--------|--------|
| Total | 31520 | 141180 | 172700 |
|-------|-------|--------|--------|

## Assessed Prior to Correction:

|    |      |       |       |
|----|------|-------|-------|
| RU | 3625 | 16236 | 19861 |
|----|------|-------|-------|

|       |      |       |       |
|-------|------|-------|-------|
| Total | 3625 | 16236 | 19861 |
| SB41  | 4600 |       |       |

## Appraised After Correction:

| CL | Land  | Imp   | Total  |
|----|-------|-------|--------|
| RU | 31520 | 86480 | 118000 |

|       |       |       |        |
|-------|-------|-------|--------|
| Total | 31520 | 86480 | 118000 |
|-------|-------|-------|--------|

## Assessed After Correction:

|    |      |      |       |
|----|------|------|-------|
| RU | 3625 | 9945 | 13570 |
|----|------|------|-------|

|       |      |      |       |
|-------|------|------|-------|
| Total | 3625 | 9945 | 13570 |
| SB41  | 4600 |      |       |

|            |        |
|------------|--------|
| Net Change | 54700- |
|------------|--------|

|            |       |
|------------|-------|
| Net Change | 6291- |
|------------|-------|

|       |       |
|-------|-------|
| Total | 6291- |
| SB41  |       |

## CLERK SECTION (Tax)

2023/06/09 LMUIR

ORDER PRINTED

## Tax Prior to Correction:

|                  |         |         |
|------------------|---------|---------|
| Levy 156.46900   | Gen Tax | 3107.64 |
|                  | SB41 \$ | 92.00   |
| SB41 Tax Dollars |         | 3015.64 |

|                  |         |         |
|------------------|---------|---------|
| Levy 156.46900   | Gen Tax | 2123.28 |
|                  | SB41 \$ | 92.00   |
| SB41 Tax Dollars |         | 2031.28 |

## Net Change

|            |         |
|------------|---------|
| Net Change | 984.36- |
|------------|---------|

## TREASURER SECTION (Summary)

Net Change in Assessed Value  
(no SB41 influence)Applicable Mill Levy  
Net Change in Levied Tax Dollars

6291-

156.46900

984.36-

Net Change in SB41 Exemption

Type of Correction DECREASE

Correction Code TP TAX PROTEST

Rate 2.00%

Tax Statement # 29674

Comments PUP adjustment per Appraiser

Net Change in Total Tax Dollars

984.36-

Owner TUBA0003

TUBACH, JAMES E ET UX TRUST

By order of the Board of County Commissioners of RILEY COUNTY, Kansas.  
(Per K.S.A. 1475, 1701, 1701a, and 1702)

(Date)

Approved by Commission:

Attest by County Clerk:

Attachment: image29941 (13500 : Tax Roll Corrections)

Attached is the draft agenda for the next Intergovernmental Luncheon that is scheduled for Monday, June 26, from 12:00 p.m. – 1:00 p.m. (food available starting at 11:30 a.m.). I have also attached the 2023 schedule.

5.a

This meeting will be held in person at RockinK's on Kimball Avenue. Riley County Appraiser Anna Burson will be presenting at this meeting. Please send any additional topics you would like added to the agenda and RSVP to me by Tuesday, June 20<sup>th</sup> if you plan on attending and eating lunch.

All meals are catered by RockinK's. Cost is \$14 per person and payment will be collected on site – cash and checks, or entities can be billed by Manhattan-Ogden USD 383.

Please note that if you have RSVP'd for lunch and do not pay/attend, your entity will be billed for the cost of the meal – I will try to accommodate and make changes outside of the deadline when possible.

Diane Denison  
Executive Administrative Assistant to the Superintendent  
Manhattan-Ogden USD 383  
2031 Poyntz Avenue  
Manhattan, Kansas 66502  
785-587-2000



## 2023 Intergovernmental Luncheons

Manhattan-Ogden USD 383 will host the 2023 Luncheons to be held at:

**RockinK's**  
**1880 Kimball Avenue, Suite 100**  
**Meeting Room across from Restaurant**

The meetings will be held at 12:00 Noon on the FOURTH MONDAY of each month;  
 There are no meetings in May and December.

RockinK's will be providing a catered lunch of assorted sandwiches and wraps, chips, salad and cookies, including water, tea and coffee, at a **cost of \$14.00 per person**. Manhattan-Ogden will be collecting cash, checks, credit cards onsite or direct billing your agency.

Approximately one week prior to the meeting, an e-mail will be sent requesting attendance and agenda items.

## 2023 Calendar of Luncheons

January 23  
 February 27  
 March 27  
 April 24  
 No Meeting in May  
 June 26  
 July 24  
 August 28  
 September 25  
 October 23  
 November 27  
 No Meeting in December



## INTERGOVERNMENTAL LUNCHEON

June 26, 2023  
 12:00 p.m. (Noon)  
 Rockin K's  
 1880 Event Space  
 1880 Kimball Avenue  
 Manhattan, KS

## A G E N D A

- I. Gather and Luncheon (11:30-12:00)
- II. Convene and Introductions
- III. Agenda Topics
  - a. Riley County Assessed Valuations (Anna Burson)
- IV. Miscellaneous Updates and Announcements and Possible Future Items
- V. Next Meeting Date: July 24, 2023
- VI. Adjournment

**For those who have RSVP'd for lunch, food will be served starting at 11:30AM.**  
**Payments can be collected on site by Manhattan-Ogden USD 383 by cash, check, or credit card.**  
**If individuals need to be invoiced, address of entity to be billed is required with contact information.**



**Board of Riley County  
Commissioners  
Regular Meeting  
TENTATIVE Agenda  
June 22, 2023**

115 North 4th Street  
Manhattan, KS 66502  
[www.rileycountyks.gov](http://www.rileycountyks.gov)

Cindy Kabriel  
785-565-6200

**Commission Chambers**

**8:30 AM**

[District 2 – Greg McKinley, Member](#)

[District 3 – Kathryn Focke, Chair](#)

[District 1 – John Ford, Vice Chair](#)

**8:30 AM**

**Call to Order**

**Pledge of Allegiance**

**Public Comment**

**Commission Comments**

**Business Meeting**

**Review Minutes**

**Review Tentative Agenda**

**Press Conference Topics**

**9:00 AM**

**Barry Wilkerson, County Attorney**

1. Staff update

**9:15 AM**

**Clancy Holeman, Counselor/Director of Administrative Services**

2. Administrative Work Session

**9:35 AM**

**Cory Meyer, IT/GIS Director**

3. Staff update

**9:50 AM**

**Shelly Williams, Community Corrections Director**

4. Staff update

**10:05 AM**

**Vivienne Leyva, PIO**

5. PIO update

**10:20 AM**

**Bob Isaac, Planner**

6. Public Hearing for a final plat for Lakeside Heights, Unit 6

**10:35 AM**

**Bob Isaac, Planner**

7. Public Hearing for a final plat for Walnut Grove, Unit 2

Attachment: 06-22-23 tentative agenda (12846 : Tentative Agenda)

**10:50 AM Amanda Webb, Planning/Special Projects Director**

8. Comprehensive Plan update

**11:10 AM Shilo Heger, Treasurer**

9. Staff update

**11:25 AM Gary Fike, County Extension Director**

10. 2024 Extension Budget Request

**Adjournment**

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In order to comply with provisions of the Americans with Disabilities Act (ADA), Riley County will make reasonable efforts to accommodate the needs of persons with disabilities. Please contact the Division of Human Resources at (785) 537-6303 (voice and TTY) for assistance.

Attachment: 06-22-23 tentative agenda (12846 : Tentative Agenda)



**Board of Riley County  
Commissioners  
Regular Meeting  
TENTATIVE Agenda  
June 26, 2023**

115 North 4th Street  
Manhattan, KS 66502  
[www.rileycountyks.gov](http://www.rileycountyks.gov)

Cindy Kabriel  
785-565-6200

**Commission Chambers**

**8:30 AM**

[District 2 – Greg McKinley, Member](#)

[District 3 – Kathryn Focke, Chair](#)

[District 1 – John Ford, Vice Chair](#)

**8:30 AM**

**Call to Order**

**Pledge of Allegiance**

**Public Comment**

**Commission Comments**

**Business Meeting**

**Review Minutes**

**Press Conference Topics**

**Review Tentative Agenda**

**9:00 AM**

**Robbin Cole, Pawnee Mental Health Services Director**

1. Pawnee Mental Health Services update

**9:15 AM**

**John Ellermann, Public Works Director/County Engineer**

2. Road vacation

**9:30 AM**

**Press Conference**

**10:10 AM**

**Clancy Holeman, Counselor/Director of Administrative Services**

3. Administrative Work Session

**10:30 AM**

**Clancy Holeman, Counselor/Director of Administrative Services**

4. Executive session

**12:00 PM**

**Intergovernmental Luncheon**

**Adjournment**

Attachment: 06-26-23 tentative agenda (12846 : Tentative Agenda)

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In order to comply with provisions of the Americans with Disabilities Act (ADA), Riley County will make reasonable efforts to accommodate the needs of persons with disabilities. Please contact the Division of Human Resources at (785) 537-6303 (voice and TTY) for assistance.



**COUNTY  
COUNSELOR/ADMINISTRATIVE  
SERVICES**  
*Auction*

**Clancy Holeman**  
Counselor/Director of  
Administrative Services  
115 North 4th Street  
Manhattan, KS 66502  
Phone: 785-565-6844

## COMMISSION AGENDA REPORT

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**FROM:** Jana Chingway, Senior Legal Assistant

**MEETING:** June 15, 2023

**SUBJECT:** City of Ogden Possible Purchase of River Trail Holdings, LLC Lots at the Tax Foreclosure Auction

**PRESENTER:** Craig Cox, Deputy County Counselor

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### **BACKGROUND**

The City of Ogden has been buying the vacant River Trail Subdivision lots on the east side of K-18 as they come up for sale in our annual tax foreclosure auctions.

Ogden is looking at the possibility of re-platting and re-zoning these lots to make them more marketable.

### **DISCUSSION**

Per K.S.A. 79-2804i, the City of Ogden can bid on the lots for the amount of tax, interest, court costs and special assessments.

The attorney for Ogden called and asked if the County would waive the court costs, because they are planning to bid on all 73 lots. (Seventy-two of the lots have been divided into 9-lot units.)

### **FISCAL IMPACT**

Waiving the court costs for these lots would reduce the dollar amount Riley County collects in an attempt to recover the costs associated with preparation of the tax case. To date, we have collected \$1,155.00 in court costs. The actual cost of the proceedings to date is \$9,193.00 (title work, postage, guardian ad litem fee, publication costs).

### **RECOMMENDATION(S)**

I recommend the Board either:

- A. Approve waiving the court costs on the purchase of 73 lots, for a total of \$12,045.00 (73 x \$165.00); or
- B. Base the court costs on the purchase of eight 9-lot units, plus one individual lot (Item #61), for a total of \$1,485.00 (9 x \$165.00).

**POSSIBLE MOTION(S)**

- A. "I move the Board approve waiving the court costs on all 73 lots in the amount of \$12,045.00."
- B. "I move the Board approve the City of Ogden paying the court costs as eight 9- lot units and one individual lot (Item # 61) in the amount of \$1,485.00."
- C. "The Board denies the request."

Enclosures:





**EMS/AMBULANCE**  
Staff Update

**David Adams**  
EMS/Ambulance  
Director  
2011 Claflin Rd  
Manhattan, KS 66502  
Phone: 785-539-3535

## STAFF REPORT

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**FROM:** David Adams, EMS/Ambulance Director

**MEETING:** June 15, 2023

**SUBJECT:** Staff Update

**PRESENTER:** David Adams, EMS/Ambulance Director

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### Operations

#### Calls for service.

May- 461

North County- 24

#### 911-Call volume by station:

Medic 11 located at 2011 Claflin Rd: 171

Medic 21 located at 11<sup>th</sup> & Poyntz: 141

Medic 31 located at 3060 TCB (Riley County Public Works): 85

Medic 41 located at Manhattan Regional Airport: 58

Medic 51- ALS First Response in Leonardville: 12

The rest of the calls (if applicable) are for event standbys and supervisors writing reports.

Working on new building construction related topics.

Continue to prepare for opening of St. 5

Federal Cost Reporting has been submitted.

State report writing software, begun roll out.

Updated: 6/13/2023 12:24 PM by David Adams

Page 1

**Packet Pg. 17**

Staff Report (ID # 13506)

Meeting of June 15, 2023

Working with MFD and RCFD #1 on updating our First Responder protocols

Assisted RCFD #1 and MFD at the training held at the old Crestview Church

Assisted MFD with RIT training standby.

Participated in NBAF ribbon cutting.

Renewed department license with Kansas Board of Pharmacy

Changing the internet connectivity in the ambulances.

Received request from Pottawatomie County to utilize a UTV for 4<sup>th</sup> of July celebration.

### **Education**

100% review of all calls.

Shift training with an emphasis on Active Violence training scheduled for July 10,11, 12.

Some orientees have been released to work, others are getting close.

Renewed Continuing Education program provider.

Reviewing and updating credentialing test.

Training with RCFD EMS certified staff on biannual credentialing

### **Community Outreach:**

Car seat check lanes

Multiple Community demonstrations of our trucks and equipment

### **Enclosures:**

- May 2023 BOCC Data (PDF)

Runs By Day of Week

| Incident Day Of Week Number And Name | Number of Runs | percent of total |
|--------------------------------------|----------------|------------------|
| 01 - Sunday                          | 67             | 14.53            |
| 02 - Monday                          | 69             | 14.97            |
| 03 - Tuesday                         | 81             | 17.57            |
| 04 - Wednesday                       | 56             | 12.15            |
| 05 - Thursday                        | 63             | 13.67            |
| 06 - Friday                          | 68             | 14.75            |
| 07 - Saturday                        | 57             | 12.36            |
| Total: 461                           |                | Total: 100.00    |

Attachment: May 2023 BOCC Data (13506 : Staff Update)

# Runs by Hour of Day

14.a

| Incident Hour Range Of Day 24 | Number of Runs | Percent of Total Runs |
|-------------------------------|----------------|-----------------------|
| 00:00:00 - 00:59:59           | 15             | 3.25%                 |
| 01:00:00 - 01:59:59           | 14             | 3.04                  |
| 02:00:00 - 02:59:59           | 9              | 1.95                  |
| 03:00:00 - 03:59:59           | 10             | 2.17                  |
| 04:00:00 - 04:59:59           | 7              | 1.52                  |
| 05:00:00 - 05:59:59           | 10             | 2.17                  |
| 06:00:00 - 06:59:59           | 9              | 1.95                  |
| 07:00:00 - 07:59:59           | 15             | 3.25                  |
| 08:00:00 - 08:59:59           | 15             | 3.25                  |
| 09:00:00 - 09:59:59           | 17             | 3.69                  |
| 10:00:00 - 10:59:59           | 19             | 4.12                  |
| 11:00:00 - 11:59:59           | 30             | 6.51                  |
| 12:00:00 - 12:59:59           | 35             | 7.59                  |
| 13:00:00 - 13:59:59           | 19             | 4.12                  |
| 14:00:00 - 14:59:59           | 28             | 6.07                  |
| 15:00:00 - 15:59:59           | 26             | 5.64                  |
| 16:00:00 - 16:59:59           | 29             | 6.29                  |
| 17:00:00 - 17:59:59           | 27             | 5.86                  |
| 18:00:00 - 18:59:59           | 28             | 6.07                  |
| 19:00:00 - 19:59:59           | 17             | 3.69                  |
| 20:00:00 - 20:59:59           | 29             | 6.29                  |
| 21:00:00 - 21:59:59           | 16             | 3.47                  |
| 22:00:00 - 22:59:59           | 25             | 5.42                  |
| 23:00:00 - 23:59:59           | 12             | 2.60                  |
| Total: 461                    |                | Total: 100.00         |

Attachment: May 2023 BOCC Data (13506 : Staff Update)

Runs by Responding Unit

14.a

| Response EMS Unit Call Sign (eResponse.14) | Number of Runs | Percent of Total Runs |
|--------------------------------------------|----------------|-----------------------|
| MED11                                      | 171            | 37.09%                |
| MED21                                      | 141            | 30.59%                |
| MED31                                      | 85             | 18.44%                |
| MED41                                      | 58             | 12.58%                |
| MED12                                      | 6              | 1.30%                 |
| Total: 461                                 |                | Total: 100.00%        |

Report Criteria

Incident Month Name - Year: Is In May 2022  
Response Ems Unit Call Sign (Eresponse.14): Is In MED11, MED12, MED13, MED21, MED31, MED41

Attachment: May 2023 BOCC Data (13506 : Staff Update)



**EMS/AMBULANCE**  
*Project Update*

**David Adams**  
EMS/Ambulance  
Director  
2011 Claflin Rd  
Manhattan, KS 66502  
Phone: 785-539-3535

## MEMORANDUM

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**FROM:** David Adams, EMS/Ambulance Director

**MEETING:** June 15, 2023

**SUBJECT:** North County Station Finish Selections

**PRESENTER:** David Adams, EMS/Ambulance Director

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Attached are the color schemes we have chosen for the North County EMS Station.

Enclosures:

- Riley County EMS Finish Selections (PDF)



# RILEY COUNTY EMS

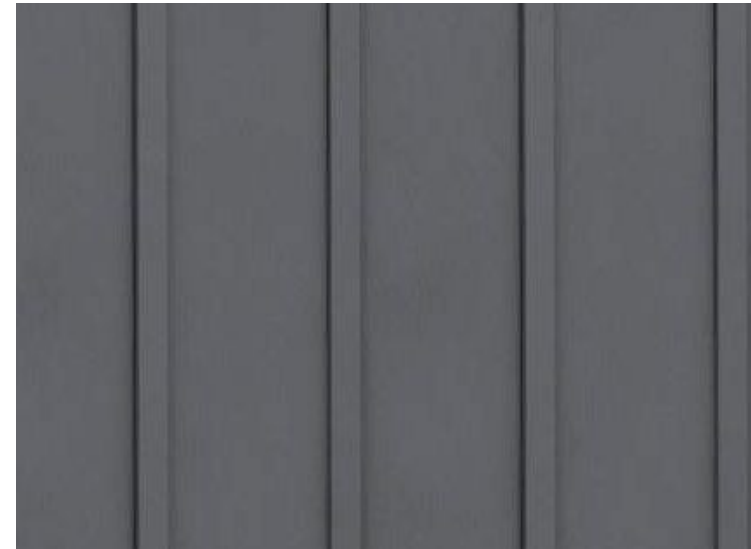
## EXTERIOR



SHINGLES



SOFFITS & FASCIA



VERTICAL STEEL SIDING



HORIZONTAL STEEL SIDING



# RILEY COUNTY EMS | INTERIOR



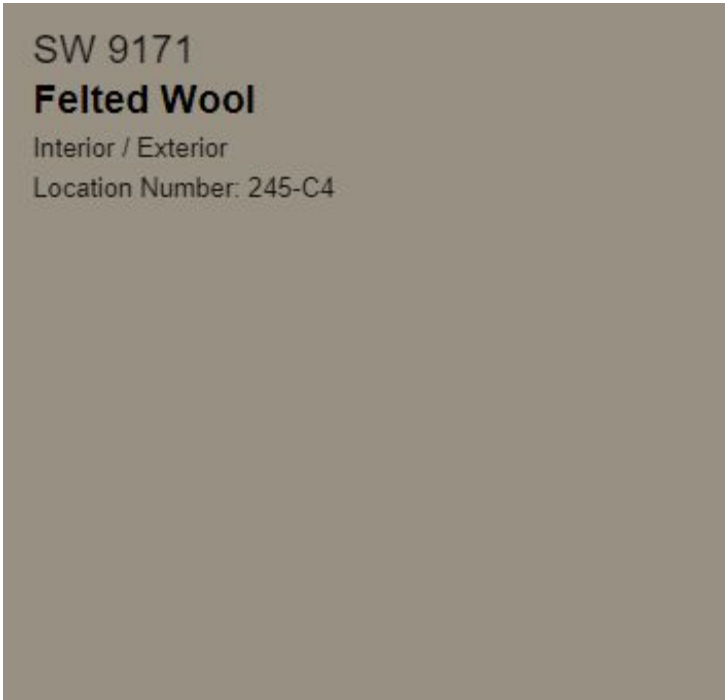
WALL PAINT



KITCHEN CABINETS



COUNTERTOPS



DOOR TRIM



WOOD DOORS



RUBBER WALL BASE



SEALED CONCRETE FLOORS



LVT FLOORING

Attachment: Riley County EMS Finish Selections (13503 : North County Station Finish Selections)





## AGENDA

**JOINT CITY/COUNTY/COUNTY MEETING**  
**Riley County Board of Commission Chambers**  
**Courthouse Plaza East Building**  
**115 North 4<sup>th</sup> Street**  
**Manhattan, KS 66502**

**Thursday, June 15, 2023**  
**4:00 P.M.**

1. Transmission line – Evergy Transmission Team



This meeting is being held in the Riley County Board of County Commission Chambers at Courthouse Plaza East Building, 115 N. 4<sup>th</sup> Street. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Division of Human Resources at (785) 537-6303 (voice and TTY) for assistance.