



**Board of Riley County
Commissioners
Regular Meeting
Agenda
December 30, 2024**

115 North 4th Street
Manhattan, KS 66502
www.rileycountyks.gov

Cindy Kabriel
785-565-6200

Commission Chambers

8:30 AM

[District 1 – John Ford, Chair](#)

[District 2 – Greg McKinley, Vice Chair](#)

[District 3 – Kathryn Focke, Member](#)

8:30 AM

Call to Order

Pledge of Allegiance

Public Comment

1. Public Comments

Commission Comments

2. Commission Comments

Business Meeting

3. Purchase Authorization for a used fire truck
4. 2025 Special Alcohol Funds Grant Agreement with the City of Manhattan for Riley County Court Services
5. Highway Use Permit, Evergy - 10209 Allan
6. Advisory Board appointment letters and Resolution

Review Minutes

7. Board of Riley County Commissioners - Regular Meeting - Dec 23, 2024 8:30 AM

Review Tentative Agenda

8. Tentative Agenda

Press Conference Topics

9. Discuss Press Conference

9:00 AM

Bryant Parker, Counselor/Director of Administrative Services

10. Administrative Work Session

9:20 AM

Board of County Commissioners

11. Discuss Law Board resident appointment

9:30 AM

Press Conference

9:35 AM

Bryant Parker, Counselor/Director of Administrative Services

12. Executive session to discuss a performance matter involving non-elected personnel

10:35 AM**Board of County Commissioners**

13. Advisory Board appointments

Adjournment**Announcement**

Riley County Offices will be closed Wednesday, January 1st due to the observance of the New Year's Day holiday.

In order to comply with provisions of the Americans with Disabilities Act (ADA), Riley County will make reasonable efforts to accommodate the needs of persons with disabilities. Please contact the Division of Human Resources at (785) 537-6303 (voice and TTY) for assistance.



**EMERGENCY
MANAGEMENT/FIRE**
Purchase > \$10K

Russel Stukey
Emergency Management Director
115 North 4th Street
Manhattan, KS 66502
Phone: 785-537-6333

COMMISSION AGENDA REPORT

FROM: Russel Stukey EM Director / Fire Chief

MEETING: December 30, 2024

SUBJECT: Purchase Authorization for a used fire truck

PRESENTER: Doug Russell

BACKGROUND

As discussed with the BOCC numerous times we have an aging fleet of fire apparatus (trucks). We have identified another used truck that we feel would be a good fit in our fleet to replace our current Pumper112 which is a 2003 Pierce model that has extreme high mileage 150,000+ miles. Both RCFD #1 staff and Public Works maintenance staff agree P112 is at the end of its life. We propose to replace it with a 2006 Spartan/Central States pumper (29,423 miles) that Chief Stukey traveled to Toronto, Canada to evaluate. Since his evaluation they have successfully completed a formal pump test and replaced a couple of slightly worn u-joints in the drive line.

FISCAL IMPACT

This truck was priced at \$89,900 dollars and we negotiated it down to \$85,000 which includes shipping to our location which is approximately \$5,000.. A new truck like this would be in excess of \$700,000. We will auction off P112 in the next county auction. Funds used to pay for this truck would come from RCFD #1 fund 184.

RECOMMENDATION(S)

Staff recommends purchasing the truck to replace P112 and disposing of P112 at the next county auction.

POSSIBLE MOTION(S)

Move to approve purchasing the used 2006 Spartan/Central States pumper for the amount of \$85,000 with funds to come from RCFD #1 fund 184.

Move to deny

Move to modify

Move to table

No action required.

The Board agreed by consensus to

Enclosures:

- Canada Pumper purchase authorization packet (PDF)

**RILEY COUNTY
PURCHASE AUTHORIZATION NO _____**

Department RCFD #1 Date 12-20-24
 Estimated Cost \$85,000 Fund 184
 Description 2006 Spartan/Central States Pumper

New _____ Replacement X

Procurement Type

- _____ Competitive Sealed Bid, Board of County Commission opens
 _____ Competitive Proposal submitted to Board of County Commission
 _____ Sole Source (exempt) by Department Head
 _____ Emergency by Department Head
X _____ Used Equipment (exempt) by Department Head

2.204

Small Purchases.

(1) Any non-office technology related procurement valued at \$ 20,000 or less may be made in accordance with small purchase procedures, provided, however, that procurement requirements shall not be artificially divided so as to constitute a small purchase under this Section. Small purchase procedures require the Department Head to approve any purchase ranging in size from no cost, to \$ 20,000. Small purchases including trade services valued from \$5,000 - \$ 20,000 will require 3 quotes if feasible. Competitive bidding is not required for small purchases, but the purchaser shall attempt to purchase the least expensive item available.

(2) All office technology related purchases, to include, but not be limited to all hardware, software, and peripheral devices shall be ordered and purchased by the Information Systems Department. Purchases made from funds other than the General Fund shall be approved and ordered by the Information Systems Department, with the actual purchase being paid out of the appropriate funds. The Information Systems Department shall coordinate these office technology-related purchases to ensure that uniform, standardized, and necessary equipment is purchased, to obtain competitive pricing, and schedule installation of the new equipment. Exceptions to this requirement include cables, printer cartridges, and other consumable goods, which the Information Systems Department will assist with, if the Department Head so wishes.

4.402

Professional Services.

(1) Applicability. Professional services shall be procured as provided in this Section except when the cost of such services is less than \$ 20,000 or when a state of emergency exists.

Attachment: Canada Pumper purchase authorization packet (15267 : New Purchase Order)

Requested by:

Russell Stucky

Approved by:

Chair, Board of County Commissioners

ATTEST:

Member

County Clerk

Member

Date

Attachment: Canada Pumper purchase authorization packet (15267 : New Purchase Order)

MARTIN COLEMAN SALES

4083 COUNTY ROAD 50, LORETTO, ONTARIO L0G 1L0
TEL. 905-729-1142

UCDA USED VEHICLE
BILL OF SALE

DAY MONTH YEAR
14 12 24

PURCHASER'S INFORMATION				VEHICLE INFORMATION			
PURCHASER'S NAME: RILEY COUNTY FIRE DISTRICT #1				YEAR: 06	MAKE: SPAR	MODEL: VA4	TRUCK LEVEL: RED
PURCHASER'S ADDRESS: 115 N 4th St				VIN: 4S7HT2B966C053194			
CITY/TOWN: MANHATTAN		PROVINCE: KS	POSTAL CODE: 66502	DISTANCE TRAVELLED: ☒ KMS ☐ MILES			
HOME TELEPHONE No: 785-798-5127		BUSINESS TELEPHONE No: 785-798-5127		DISTANCE UNKNOWN (if unknown check one of the following): ☐ Vehicle had travelled _____ as of _____ ☐ True distance travelled believed to be higher. ☐ Actual distance travelled may be substantially higher than odometer reading.			
DRIVER'S LICENCE No.:		EXPIRY DATE:		MILEAGE WARRANTY IN-SERVICE DATE:		DELIVERY DATE:	
E-MAIL ADDRESS:				DETAILS OF DELIVERY: TRANSFER FROM			
				THE VEHICLE WILL BE DELIVERED: ☐ YES ☐ NO		DAILY RENTAL: ☐ YES ☐ NO	
				WITH A SAFETY STANDARDS CERTIFICATE: ☐ YES ☐ NO		ATO BRAND: FIRETRUCK	
INSURANCE INFORMATION				DEALER GUARANTY		TERMS OF SETTLEMENT	
NAME OF INSURANCE COMPANY:				IS THERE A DEALER GUARANTY ON THIS VEHICLE? ☐ YES ☐ NO		SELLING PRICE: 85000.00	
POLICY NO.:				IF YES, COMPLETE THIS SECTION:		EXTENDED WARRANTY:	
EXPIRY DATE:				_____ DAYS OR _____ KM			
INSURANCE AGENT & PHONE NO.:				DESCRIPTION:			
VEHICLE TO BE TRADED IN				EXTENDED WARRANTY:			
YEAR:	MAKE:	MODEL:	TRUCK LEVEL:	IS THERE AN EXTENDED WARRANTY ON THIS VEHICLE? ☐ YES ☐ NO		SUB-TOTAL: 85000.00	
VIN #:				IF YES, COMPLETE THIS SECTION:		DEDUCT TRADE-IN ALLOWANCE (IF ANY):	
EXACT DISTANCE THAT THE VEHICLE HAS TRAVELLED				RETAIL VALUE IF INCLUDED IN VEHICLE SELLING PRICE \$:		NET DIFFERENCE:	
☐ KMS. ☐ MILES				COMPANY:		HST REGISTRANTS ONLY H.S.T. ON SUB-TOTAL	
H.S.T. REGISTRANT / REGISTRATION No.:				MONTHS OR _____ KM		HST NON-REGISTRANTS ONLY H.S.T. ON NET DIFFERENCE	
IS THERE A LIEN AGAINST THIS VEHICLE? ☐ YES ☐ NO				DESCRIPTION:		LICENCE FEE:	
LIEN HOLDER: _____ AMOUNT \$:				TERMS OF FINANCING		GASOLINE:	
COMMENTS:				AMOUNT OF PAYMENTS:		PAYOUT LIEN ON TRADE-IN:	
Identify any items, inducements or specific repairs included in the sale price and indicate retail value of items or inducements.				NO. OF PAYMENTS:		HST REGISTRANTS ONLY DEDUCT H.S.T. PAYABLE ON TRADE-IN	
* PICK UP INCLUDES DELIVERY				PAYMENTS START ON:		SUB-TOTAL: 85000.00	
* PENDING BOARD APPROVAL				CREDIT APPROVAL:		DEPOSIT: ☐ CASH ☐ CHEQUE ☐ CREDIT CARD	
				CUSTOMER HAS RECEIVED THE FINANCING DISCLOSURE STATEMENT FROM THE LENDING INSTITUTION.		PAYABLE ON DELIVERY (CERTIFIED FUNDS ONLY)	
IN ORDER TO BE INFORMED OF CURRENT AND FUTURE RECALLS YOU SHOULD REGISTER THE VEHICLE WITH THE MANUFACTURER.				WILL THE DEALER OR SALESPERSON RECEIVE ANY INCENTIVE FOR THE FINANCING OF THIS VEHICLE? ☐ YES ☐ NO		INSURANCE: ☐ LIFE ☐ LOSS OF INC.	
MANUFACTURER PARTICIPATES IN CANADIAN MOTOR VEHICLE ARBITRATION PLAN (CAMVAP) ☐ YES ☐ NO				PURCHASER'S INITIALS: _____		INSURANCE: ☐ DISABILITY ☐ OTHER	
CAMVAP STATEMENT ON REVERSE (NOT ALL VEHICLES QUALIFY)				TERMS OF THE CONTRACT		R.S.T. ON INSURANCE	
PRIVACY STATEMENT				VEHICLE SOLD "AS IS": The motor vehicle sold under this contract is being sold "as-is" and is not represented as being in roadworthy condition, mechanically sound or maintained at any guaranteed level of quality. The vehicle may not be fit for use as a means of transportation and may require substantial repairs at the purchaser's expense. It may not be possible to register the vehicle to be driven in its current condition.		LIEN REGISTRATION FEE	
By signing this contract you consent to the dealer contacting you in the future and to the sharing of information with associated businesses so that they may provide you with timely information about their services. You may withdraw your consent in writing at any time.				If this space is not initialed, this clause does not form part of this agreement.		BALANCE FINANCED SUBJECT TO APPROVAL	
SALESPERSON SIGNATURE				Purchaser's Initials: _____		NET AMOUNT TO BE FINANCED	
SALESPERSON'S NAME (PLEASE PRINT): Don Findlay						COST OF BORROWING %	
SALESPERSON'S SIGNATURE: [Signature]						TOTAL BALANCE DUE: \$ 85000.00	
VENDOR'S ACCEPTANCE				SALES FINAL Please review the entire contract, including all attached statements, before signing. This contract is final and binding once you have signed it, unless the motor vehicle dealer has failed to comply with certain legal obligations.			
DEALER REGISTRATION No. 4962494				YOU ACKNOWLEDGE HAVING READ ALL THE TERMS OF THE CONTRACT, INCLUDING THOSE ON THE REVERSE AND ON ATTACHED PAGES. YOU UNDERSTAND THESE TERMS MAKE UP THE ENTIRE CONTRACT.			
ACCEPTOR'S REGISTRATION No.:				Purchaser's Signature: _____			
NAME OF OFFICIAL (PLEASE PRINT): Don Findlay				Co-Signer's Name (Print): _____			
TITLE:				Co-Signer's Signature: _____			
DATE: Dec 14/24							
ACCEPTOR'S SIGNATURE: [Signature]							
THIS OFFER IS NOT BINDING UNLESS ACCEPTED BY VENDOR.							





DISTRICT COURT
Agreement

Kathy Oliver
Court Administrator
100 Courthouse Plaza
Manhattan, KS 66502
Phone: 785-537-6364

COMMISSION AGENDA REPORT

FROM: Kathy Oliver, Court Administrator

MEETING: December 30, 2024

SUBJECT: 2025 Special Alcohol Funds Grant Agreement with the City of Manhattan
for Riley County Court Services

PRESENTER: Kathy Oliver, Court Administrator

POSSIBLE MOTION(S)

Move to approve the 2025 Special Alcohol Funds Grant Agreement with the City of Manhattan
for Riley County Court Services.

Move to deny

Move to modify

Move to table

No action required.

The Board agreed by consensus to

Enclosures:

- 2025 Special Alcohol Funds Grant Agreement Court Services(PDF)

2025 Special Alcohol Funds Grant Agreement



THIS AGREEMENT is hereby entered into this ___ day of December 2024, by and between the City of Manhattan, Kansas, a municipal corporation, (“City”), and **Riley County Court Services**, (“Recipient”).

WHEREAS, pursuant to K.S.A. 79-41a02 et seq., as amended, the City receives a portion of the State of Kansas alcoholic liquor sales tax (“Special Alcohol Funds”); and,

WHEREAS, pursuant to K.S.A. 79-41a04(d), a portion of the Special Alcohol Funds shall be expended only for the purchase, establishment, maintenance or expansion of services or programs whose principal purpose is alcoholism and drug abuse prevention and education, alcohol and drug detoxification, intervention in alcohol and drug abuse or treatment of persons who are alcoholics or drug abusers or are in danger of becoming alcoholics or drug abusers (“Services or Programs”); and,

WHEREAS, if the City receives the Special Alcohol Funds, the City’s Community Support Funds Advisory Board (“CSFAB”) makes recommendations to the City’s Governing Body on how to distribute and grant the Special Alcohol Funds in compliance with state law; and,

WHEREAS, Recipient submitted a funding request, which CSFAB recommended the Governing Body approve, and which the Governing Body approved (“Approved Request”); and,

WHEREAS, the Governing Body has authorized the City Manager to execute the 2025 Special Alcohol Funds grant agreements with respective agencies consistent with the Governing Body’s funding approval.

NOW THEREFORE, IN CONSIDERATION OF THE MUTUAL PROMISES CONTAINED HEREIN, THE PARTIES AGREE AS FOLLOWS:

1. The Agreement term is from January 1, 2025, through December 31, 2025, unless terminated earlier.
2. The City shall provide funds to Recipient in the amount of **\$3,000.00** (“Grant Funds”) from the Special Alcohol Funds, subject to the availability of such funds as described in Section 8. The total amount will be paid in four equal installments of **\$750.00** each on or before March 15, June 15, September 15, and December 15, 2025. Recipient shall return to the City any Grant Funds that are unused as of December 31, 2025, to the City by January 31, 2026.
3. Recipient shall use the Grant Funds only for the Services or Programs, pursuant to the limitations as stated in K.S.A. 79-41a04(d), as described in the Approved Request, attached as Exhibit A and incorporated by reference. If Recipient uses the Grant Funds for any other purpose, the City may refuse to pay any installment(s). Recipient must receive the City’s prior approval for any

deviation from the Approved Request.

4. The City may request site visits from Recipient that the City deems necessary to confirm compliance with this Agreement. Site visits will be performed within 30 calendar days of the City's request(s). The City may request financial data, including revenues, expenses, assets, liabilities, or cash balances for the previous fiscal year, from Recipient that the City deems necessary to assist it in analyzing Recipient's financial condition and to confirm compliance with this Agreement. All reports submitted to the City may be a public record subject to disclosure pursuant to the Kansas Open Records Act, K.S.A. 45-215 et seq. If Recipient fails to participate in any site visit or fails to provide complete or accurate information or reports as required by this Agreement by the relevant deadline, the City may refuse to pay any installment(s).
5. Recipient shall have administrative control of the Grant Funds it receives. To identify that it receives funding from the City, Recipient shall include the following statement, "Funding in part provided by the City of Manhattan" on all of its official correspondence, reports, and other literature associated with the Services and Programs.
6. The City's provision of the Grant Funds to Recipient is based upon Governing Body approval and the provision of Special Alcohol Funds to the City by the State of Kansas. The Governing Body's failure or refusal to authorize the release of the Grant Funds shall not constitute a breach of this Agreement but shall merely indicate the City's intention to terminate the Agreement. If the State of Kansas does not provide the City with any, or all, Special Alcohol Funds as anticipated by the City, the City may eliminate all or some of the Grant Funds due to Recipient.
7. Recipient agrees to comply with applicable federal, state, and local laws, regulations, and ordinances in its performance of the Services or Programs.
8. K.S.A. 44-1030 requires that every contract executed by the City for the acquisition of materials, equipment, supplies, or services contain the following provisions: (1) Recipient shall observe the provisions of the Kansas act against discrimination and shall not discriminate against any person in the performance of work under the present contract because of race, religion, color, sex, disability, national origin, or ancestry; (2) in all solicitations or advertisements for employees, Recipient shall include the phrase, "equal opportunity employer," or a similar phrase to be approved by the Kansas Human Rights Commission; (3) if Recipient fails to comply with the manner in which Recipient reports to the commission in accordance with the provisions of K.S.A. 44-1031 and amendments thereto, Recipient shall be deemed to have breached this Agreement and it may be canceled, terminated or suspended, in whole or in part, by the City; (4) if Recipient is found guilty of a violation of the Kansas act against discrimination under a decision or order of the commission which has become final, Recipient shall be deemed to have breached this Agreement and it may be terminated or suspended, in whole or in part, by the City; and (5) Recipient shall include the provisions of subsections (a)(1) through (4) in every subcontract or

purchase order so that such provisions will be binding upon such subcontractor or vendor. Provided that, this requirement does not apply to a contract entered into by contractor: (1) Who employs fewer than four employees during the term of such contract; or (2) whose contracts with the governmental entity letting such contract cumulatively total \$5,000 or less during the fiscal year of such governmental entity.

9. This Agreement is subject to, and governed by, the laws of the State of Kansas, and jurisdiction and venue of any suit in connection with the Agreement shall be in Riley County, Kansas, or the U.S. District Courts of Kansas.
10. The City shall not agree to defend, hold harmless or indemnify any contractor or third party for any acts or omissions. The City's liability is defined under the Kansas Tort Claims Act, K.S.A. 75-6101 et seq.
11. This Agreement must comply with the Kansas Cash Basis Law, K.S.A. 10-1101 et seq.
12. This Agreement is the final and exclusive statement of the parties' agreement on the matters contained in this Agreement. It supersedes all previous negotiations and agreements. The parties may amend this Agreement only by an agreement in writing that both parties execute.
13. Recipient shall not assign its rights or delegate its performance under this Agreement without the City's prior consent.
14. Either party may terminate this Agreement upon 30 days written notice to the other party.

IN WITNESS WHEREOF, the parties hereto have set their hands this ____ day of December 2024.

CITY OF MANHATTAN, KS

Riley County Court Services

By: _____
Danielle Dulin, City Manager

By: Katherine Oliver
Katherine Oliver, Court Administrator

By:

John Ford, Riley County Commission Chair

Attest:

Attest:

Brenda K. Wolf, CMC, City Clerk

Rich Vargo, County Clerk





PUBLIC WORKS
Permit

John Ellermann
Public Works Director/County
Engineer
6215 Tuttle Creek Blvd
Manhattan, KS 66503
Phone: 785-537-6330

COMMISSION AGENDA REPORT

FROM: Andrea Rose, Administrative Assistant II

MEETING: December 30, 2024

SUBJECT: Highway Use Permit, Evergy - 10209 Allan

PRESENTER: John Ellerman, Director of Public Works

BACKGROUND

Evergy has requested permission to install four poles along Allan St to move existing power line according to the details shown on the attached map.

POSSIBLE MOTION(S)

Move to approve the Highway Use Permit granting Evergy permission to complete work as outlined in permit.

Enclosures:

- 2024-014 12.13.24 Evergy 10209 Allan St (PDF)

**Riley County Public Works Department
Highway Use Permit - Document Management Form**

Project Number: 2024-014 Evergy-10209 AllanSt

Requesting Party: Evergy

Processing Procedure: Date and initial completed steps.

1. The public works department sends a copy of the document management form and permit to Operations Manager (OM) 12-13-2024 & Assistant County Engineer for recommendation. 12-13-2024

Comments: Ensure all areas are backfilled, re-establish elevations and repair the existing right of way profiles within the work area. Maintain proper traffic control procedures during construction. **PROPERLY REPAIR ANY DAMAGE TO ROCK OR ASPHALT SURFACES.**

Signature: _____

Alum & Sam

12/16/2024

2. The public works department sends a copy of Highway Use Permit to Township for recommendation. Township will call Public Works with any recommendations, if applicable. *Sent to Sherman Township for recommendation.*
Comments: *none. Wanted to know if new development*

The public works department attaches document management form to Application for Highway Use Permit and gets recommendation signature from County Engineer (Place sign here sticker on Hwy Use Permit and put in CE mailbox). If recommended proceed by submitting scanned .pdf file (to include: Doc. Management Form and Original Highway Use Permit, with County Engineer signature and any additional maps or pages) to Minute Traq for scheduling (schedule accordingly-hard Copies also due to Clerk's Office by 3PM) of Commission meeting agenda. Place "Sign Here" post-it on original and deliver original to County Clerk's designated employee. Keep one copy here for our files.

Date 12-18-2024 by AR

15259 12/30/2024 Business meeting

3. County Clerk via Minute Traq schedules permit to be signed by Chairman during next BOCC business meeting.
4. BOCC Chairman signs and dates permit. The County Clerk produces 2 copies of permit including attached maps and sends to Administrative Clerk Public Works **the next business day**. County Clerk keeps original.
5. The public works department distributes copies of permits received from County Clerk.
CC: Petitioner ☐
Operations Manager ☐
Township Trustee: _____ (if on Township Road) ☐
Highway Use Permit filed with Document Management Form attached ☐

Date _____ by _____

Submitted by: 12/18/2024

Date Submitted: AR

Attachment: 2024-014 12.13.24 Evergy 10209 Allan St (15259 : Highway Use Permit-2024-014 Evergy-10209 Allan St)

APPLICATION FOR HIGHWAY USE PERMIT
Riley County, Kansas

Evergy

Overhead Construction

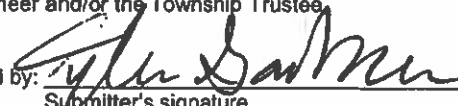
Applicant Name		Type of Construction	
<u>225 S Seth Child Road</u>	<u>Manhattan</u>	<u>KS</u>	<u>66502</u>
Applicant Mailing Address	City	State	Zip

Applicant hereby requests permission to Install four poles along Allan St to move existing power line
along and/or across the public roads of Riley County, Kansas, according to the details and route shown on the attached plans and standards for said construction.

A \$100 Application Fee and a detailed map of location (Include an aerial when possible) are required.

In support of its application, the Applicant states it is in the best interest of the residents of Riley County to allow construction of said facility. In addition, Applicant agrees as follows:

- A. Facility shall be installed in conformance with all items on approved plans, pertinent national codes/standards and the Riley County Highway Use Permit Requirements and Procedures. Any request for variance shall be an addendum to this application. Any utility sharing facilities with another entity is required to obtain a separate Highway Use Permit for their installation.
- B. A refundable deposit as specified in the Riley County Highway Use Permit Requirements and Procedures, made payable to Riley County, Kansas, shall accompany this application to guarantee satisfactory performance of the conditions of this permit.
- C. The County Engineer and/or the Township Trustee shall have the authority to require any needed repairs resulting from such construction in the road right-of-way for a period of one year from date of completed construction.
- D. In the event of road improvement or maintenance within the right-of-way, the applicant or its assigns will be responsible for the relocation of the facility at no cost to Riley County or the Township.
- E. Applicant shall notify the County Engineer at least 2 business days prior to the beginning of construction and upon completion of construction at 785-537-6330.
- F. It is understood, the work shall commence within three (3) months of the permit approval and be completed within thirty (30) days of the estimated duration of construction otherwise, the permit becomes null and void, unless an extension of time is approved.
- G. Applicant further represents it shall comply with and abide by any rule, regulation or condition of the permit made by the County Engineer and/or the Township Trustee.

Submitted by: <u></u>	<u>12/13/2024</u>
Submitter's signature	Date
<u>Tyler Gardner TD Designer II</u>	
Printed Name & Title	
<u>785-844-0677</u>	<u>N/A</u>
Submitter's Telephone Number	Contractor Name
<u>tyler.gardner@evergy.com</u>	<u>N/A</u>
Submitter's Email Address	Contractor Telephone Number
<u>1/6/2025</u>	<u>One week</u>
Proposed Date of Construction	Estimated Duration of Construction

RECOMMENDED BY: 
Riley County Engineer

Permit granted this ____ day of _____, 20____.

BOARD OF COUNTY COMMISSIONERS
RILEY COUNTY, KANSAS

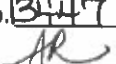
Chairperson

OFFICE USE ONLY:

Application Fee: \$100

\$1,000 Deposit _____ Bond ☒ Letter _____

Receipt No. 13447 Date: 12.17.2024

Signature: 



house near Point 5												REV.		DATE		DATE		DATE	
CONTACTS												TITLE		Line Move Estimate 10209		WO#		M107389769	
PROJECT DESIGNER: TYLER												ADDRESS		10209 ALLAN ST		CENTER		-----	
CUSTOMER: PHONE #												CITY		MANHATTAN		CIRCUIT		RAND012000	
EXISTING -----												STATE		-----		DESIGNED BY		S1230955	
INSTALL -----												KV		DATE		SHEET		1 OF 1	
REMOVE -----												12/13/2024							
MODIFY -----																			
811																			
Know what's below.																			
Call before you dig.																			

[illegible]



**COUNTY CLERK &
ELECTIONS**
Boards

Rich Vargo
County Clerk
110 Courthouse Plaza
Manhattan, KS 66502
Phone: 785-565-6200

COMMISSION AGENDA REPORT

FROM: Cindy Kabriel, Senior Administrative Assistant

MEETING: December 30, 2024

SUBJECT: Advisory Board appointment letters and Resolution

PRESENTER: Cindy Kabriel, Senior Administrative Assistant

RECOMMENDATIONS

1. Gary Fike recommends reappointment of Sharon Eckhoff who is interested in being reappointed.
2. Gary Fike recommends appointing Andrew Rombeck for Lance Sharp who is not eligible to serve another term.
3. Gary Fike recommends appointing Bria Taddiken-Williams for Chris Otto who is not eligible to serve another term.
4. Amanda Webb recommends appointment of Jeremy Sutton to replace John Wienck to the Riley County Planning Board\Board of Zoning Appeals who resigned the unexpired term through December 31, 2026.
5. Amanda Webb recommends appointment of Kirk Crabtree to the Rural Economic Development Advisory Board to replace Jada Sharp who resigned the unexpired term through December 31, 2025.

POSSIBLE MOTION(S)

Move to approve the following appointments and “Resolution No. 123024- , A Resolution appointing Riley County representatives to Council/Advisory Boards.”

Sharon Eckhoff Comm Dist 1	Fair Board 4 year	January 1, 2025 December 31, 2028
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Andrew Rombeck Comm Dist 2	Fair Board 4 year	January 1, 2025 December 31, 2028
Bria Taddiken-Williams Comm Dist 3	Fair Board 4 year	January 1, 2025 December 31, 2028
Jeremy Sutton Comm Dist 2	RCPB\BOZA 3 year	December 30, 2024- December 31, 2026
Kirk Crabtree Comm Dist 1	Rural Economic Development 3 year	December 30, 2024- December 31, 2025

Enclosures:

- 12-30-24 letters and resol (PDF)
- 12-30-24 applications and info (PDF)



BOARD OF COMMISSIONERS

115 N. 4th Street, 1st Floor
 Manhattan, Kansas 66502
 Phone: 785-565-6844
 Fax: 785-565-6847
 E-mail: bocc@rileycountyks.gov

December 30, 2024

Sharon Eckhoff
 3160 Pillsbury Crossing Lane
 Manhattan, KS 66502

Dear Sharon:

This is to confirm your appointment to the Fair Board. We greatly appreciate your willingness to serve on this Council/Board and know that the Fair Board will benefit from your contribution. Your term appointment is through December 31, 2028.

Sincerely,

Riley County Board of County Commissioners

Chair

Member

Member

Attachment: 12-30-24 letters and resol (15270 : Advisory Board Appointments)



BOARD OF COMMISSIONERS

115 N. 4th Street, 1st Floor
 Manhattan, Kansas 66502
 Phone: 785-565-6844
 Fax: 785-565-6847
 E-mail: boccc@rileycountyks.gov

December 30, 2024

Andrew Rombeck
 13310 Prairie Stone Lane
 Riley, KS 66631

Dear Andrew:

This is to confirm your appointment to the Fair Board. We greatly appreciate your willingness to serve on this Council/Board and know that the Fair Board will benefit from your contribution. Your term appointment is through December 31, 2028.

Sincerely,

Riley County Board of County Commissioners

 Chair

 Member

 Member

Attachment: 12-30-24 letters and resol (15270 : Advisory Board Appointments)



BOARD OF COMMISSIONERS

115 N. 4th Street, 1st Floor
 Manhattan, Kansas 66502
 Phone: 785-565-6844
 Fax: 785-565-6847
 E-mail: bocc@rileycountyks.gov

December 30, 2024

Bria Taddiken-Williams
 1734 Kings Road
 Manhattan, KS 66503

Dear Bria:

This is to confirm your appointment to the Fair Board. We greatly appreciate your willingness to serve on this Council/Board and know that the Fair Board will benefit from your contribution. Your term appointment is through December 31, 2028.

Sincerely,

Riley County Board of County Commissioners

Chair

Member

Member

Attachment: 12-30-24 letters and resol (15270 : Advisory Board Appointments)



BOARD OF COMMISSIONERS

115 N. 4th Street, 1st Floor
 Manhattan, Kansas 66502
 Phone: 785-565-6844
 Fax: 785-565-6847
 E-mail: boccc@rileycountyks.gov

December 30, 2024

Jeremy Sutton
 12012 Lakeshore Lane
 Randolph, KS 66554

Dear Jeremy:

This is to confirm your appointment to the Riley County Planning Board\Board of Zoning Appeals. We greatly appreciate your willingness to serve on this Council/Board and know that the Riley County Planning Board\Board of Zoning Appeals will benefit from your contribution. Your term appointment is through December 31, 2026.

Sincerely,

Riley County Board of County Commissioners

 Chair

 Member

 Member

Attachment: 12-30-24 letters and resol (15270 : Advisory Board Appointments)



BOARD OF COMMISSIONERS

115 N. 4th Street, 1st Floor
 Manhattan, Kansas 66502
 Phone: 785-565-6844
 Fax: 785-565-6847
 E-mail: boccc@rileycountyks.gov

December 30, 2024

Kirk Crabtree
 322 15th Street
 Ogden, KS 66517

Dear Kirk:

This is to confirm your appointment to the Rural Economic Development Advisory Board. We greatly appreciate your willingness to serve on this Council/Board and know that the Rural Economic Development Advisory Board will benefit from your contribution. Your term appointment is through December 31, 2025.

Sincerely,

Riley County Board of County Commissioners

 Chair

 Member

 Member

Attachment: 12-30-24 letters and resol (15270 : Advisory Board Appointments)

RESOLUTION NO. 123024-**A RESOLUTION APPOINTING RILEY COUNTY REPRESENTATIVES
TO ADVISORY BOARDS**

WHEREAS, Riley County has positions available to be filled on various boards; and

WHEREAS, the following positions are open and the county residents listed below are eligible and have indicated a willingness to serve; and

WHEREAS, the Board of Commissioners of Riley County, Kansas, desire to appoint these county residents to the boards and for the terms as indicated below:

Sharon Eckhoff Comm Dist 1	Fair Board 4 year	January 1, 2025 December 31, 2028
Andrew Rombeck Comm Dist 2	Fair Board 4 year	January 1, 2025 December 31, 2028
Bria Taddiken-Williams Comm Dist 3	Fair Board 4 year	January 1, 2025 December 31, 2028
Jeremy Sutton Comm Dist 2	RCPB\BOZA 3 year	December 30, 2024- December 31, 2026
Kirk Crabtree Comm Dist 1	Rural Economic Development 3 year	December 30, 2024- December 31, 2025

NOW THEREFORE BE IT RESOLVED by the Board of Commissioners of Riley County, Kansas, that the above referenced county residents are hereby appointed to the various county boards for the designated period of time.

ADOPTED this 30th day of December, 2024.

BOARD OF COUNTY COMMISSIONERS
OF RILEY COUNTY, KANSAS

CHAIR

MEMBER

MEMBER

ATTEST:

RICH VARGO, Riley County Clerk

Attachment: 12-30-24 letters and resol (15270 : Advisory Board Appointments)

Cindy Kabriel

From: Gary Fike
Sent: Monday, December 23, 2024 10:45 AM
To: Cindy Kabriel
Cc: Lynne Berry
Subject: RE: Fair Board appointments

These are all good

Gary D. Fike
Riley County Extension Director
Riley County K-State Research and Extension
110 Courthouse Plaza
Manhattan, KS 66502
Office: 785-537-6350
Cell: 785-410-2608
Email: garyfike@ksu.edu

From: Cindy Kabriel <ckabriel@rileycountyks.gov>
Sent: Monday, December 23, 2024 9:36 AM
To: Gary Fike <gfike@rileycountyks.gov>
Cc: Lynne Berry <lberry@rileycountyks.gov>
Subject: Fair Board appointments
Importance: High

Please let me know if your recommendation is the following for the three Fair Board positions that expire December 31, 2024:

District 1 – Reappoint Sharon Eckhoff who is interested in being reappointed
 District 2 – Appoint Andrew Rombeck for Lance Sharp who is not eligible to be reappointed
 District 3 – Appoint Bria Taddiken-Williams for Chris Otto who is not eligible to be reappointed

Thanks
 Cindy

Cindy Kabriel
 Riley County Clerk's Office
 110 Courthouse Plaza, B118
 Manhattan, KS 66502
 phone: (785) 565-6202
 fax: (785) 537-6394

Attachment: 12-30-24 applications and info (15270 : Advisory Board Appointments)

FILED
2024 DEC 23 AM 7:50
COUNTY CLERK
RILEY COUNTY, KANSAS

Name of Council/Board Member: Sharon Eckhoff

Board: Fair Board

Date of Term Expiration: December 31, 2024

Council/Board Member: Please check the following applicable boxes regarding your interest in serving another term on the Council/Board. Please sign the form and return it as soon as possible in the stamped envelope enclosed.



I am interested in serving another term.



I am not interested in serving another term.



I am not eligible to serve another term.



I am interested in serving on a different council, board or committee. Please send me an interest form/application.

Signed:

Sharon Eckhoff
Council/Board Member

12-17-2024
Date

Name of Council/Board Member: Lance Sharp

Board: Fair Board

Date of Term Expiration: December 31, 2024

Council/Board Member: Please check the following applicable boxes regarding your interest in serving another term on the Council/Board. Please sign the form and return it as soon as possible in the stamped envelope enclosed.

FILED
2024 OCT 24 PM 4:21
COUNTY CLERK
RILEY COUNTY, KANSAS

- ☐ I am interested in serving another term.
- ☐ I am not interested in serving another term.
- ☒ I am not eligible to serve another term.
- ☐ I am interested in serving on a different council, board or committee. Please send me an interest form/application.

Signed:



Council/Board Member

10/21/2024

Date

Attachment: 12-30-24 applications and info (15270 : Advisory Board Appointments)

Cindy Kabriel

From: noreply@civicplus.com
Sent: Thursday, December 12, 2024 3:52 PM
To: Cindy Kabriel
Subject: Online Form Submittal: Advisory Council/Board Application Form

Advisory Council/Board Application Form

Personal Information

RILEY COUNTY APPLICATION FOR SERVING ON A COUNTY ADVISORY COUNCIL/BOARD

Following is a list of current County Advisory Council/Boards. If you have any questions or need additional information about the specific group(s) you are interested in, please contact the County Clerk's Office (565-6202).

Select the Board, Commission, or Committee applying for	Fair Board
PERSONAL INFORMATION	
First Name	Andrew
Last Name	Rombeck
Address1	13310 Prairie Stone Ln
Address2	Field not completed.
City	Riley
State	Kansas
Zip	66631
Phone Number	785-562-7764
Business Address	Field not completed.
Business Phone Number	Field not completed.
Occupation	Fire Captain

Attachment: 12-30-24 applications and info (15270 : Advisory Board Appointments)

Email Address amrombeck13@gmail.com

Statement of Interest I have been approached to serve on the fair board. I have an open mind and find common sense solutions. I have been involved with Riley County 4H since my children joined the Leonardville Hustlers six years ago. I grew up in and have been around agriculture my entire life. This will be a great way to continue giving back.

References

REFERENCES

Please submit at least one reference.

Reference Name Lance Sharp

Reference Phone Number (785) 656-2686

Reference Email Address *Field not completed.*

Relationship Friend

(Section Break)

Reference Name Jarod Wendland

Reference Phone Number (785) 770-2390

Reference Email Address *Field not completed.*

Relationship Friend

(Section Break)

Reference Name *Field not completed.*

Reference Phone Number *Field not completed.*

Reference Email Address *Field not completed.*

Relationship *Field not completed.*

Sign and Submit

Type Your Name Andrew Rombeck

Thank you for your interest in serving Riley County

When an opening on a council/board occurs, the Riley County Commissioners will review the applications on file. If your application is selected, you will be contacted to confirm that you are still interested in serving on this council/board before an appointment is made.

All applications will remain on file for three years.

Questions?

Please contact the County Clerk's Office during regular business hours.

Phone: (785) 565-6202

Address: 110 Courthouse Plaza, Manhattan, Kansas 66502

Email not displaying correctly? [View it in your browser.](#)

Cindy Kabriel

From: noreply@civicplus.com
Sent: Thursday, December 19, 2024 3:43 PM
To: Cindy Kabriel
Subject: Online Form Submittal: Advisory Council/Board Application Form

Advisory Council/Board Application Form

Personal Information

RILEY COUNTY APPLICATION FOR SERVING ON A COUNTY ADVISORY COUNCIL/BOARD

Following is a list of current County Advisory Council/Boards. If you have any questions or need additional information about the specific group(s) you are interested in, please contact the County Clerk's Office (565-6202).

Select the Board, Commission, or Committee applying for	Fair Board
PERSONAL INFORMATION	
First Name	Bria
Last Name	Taddiken-Williams
Address1	1734 Kings Rd.
Address2	Field not completed.
City	Manhattan
State	KS
Zip	66503
Phone Number	7853419695
Business Address	2630 Claflin Rd., Manhattan KS 66502
Business Phone Number	Field not completed.
Occupation	Realtor

Attachment: 12-30-24 applications and info (15270 : Advisory Board Appointments)

Email Address btaddikenwilliams@gmail.com

Statement of Interest

I was approached by Riley County Extension about serving on the Riley County Fair Board. I was a very active 4-H member in Clay County where my father served as our club leader. The tradition now continues with our daughter participating as a 4th Generation 4-Her with College Hill in Riley County and I just handed over my baton as her club's primary leader. I have served on numerous boards that represent both my personal and professional interests and would consider myself a servant-leader. With my tenure as club leader coming to an end, I welcome the opportunity to continue my involvement with Riley County 4-H.

References

REFERENCES

Please submit at least one reference.

Reference Name Marisa Larson

Reference Phone Number 240-305-0895

Reference Email Address marisa.larson@gmail.com

Relationship Friend

(Section Break)

Reference Name Rick Peterson

Reference Phone Number 9795758743

Reference Email Address rlpeterson.rick@gmail.com

Relationship Friend

(Section Break)

Reference Name Margaret Pendleton

Reference Phone Number 785-865-8255

Reference Email Address ae@flinthillsrealtors.net

Relationship Colleague

Sign and Submit

Type Your Name Bria Taddiken-Williams

Thank you for your interest in serving Riley County

When an opening on a council/board occurs, the Riley County Commissioners will review the applications on file. If your application is selected, you will be contacted to confirm that you are still interested in serving on this council/board before an appointment is made.

All applications will remain on file for three years.

Questions?

Please contact the County Clerk's Office during regular business hours.

Phone: (785) 565-6202

Address: 110 Courthouse Plaza, Manhattan, Kansas 66502

Email not displaying correctly? [View it in your browser.](#)

Cindy Kabriel

From: Amanda Webb
Sent: Thursday, December 19, 2024 1:48 PM
To: Cindy Kabriel
Cc: Lisa Daily; Bob Isaac
Subject: RE: Online Form Submittal: Advisory Council/Board Application Form

I would like to recommend Jeremy Sutton be appointed to the Riley County Planning Board/Board of Zoning Appeals. He will fill John Wienck's unexpired term through December 31, 2026.

Thank you.

-Amanda

From: Cindy Kabriel <ckabriel@rileycountyks.gov>
Sent: Thursday, December 19, 2024 8:37 AM
To: Amanda Webb <awebb@rileycountyks.gov>
Cc: Lisa Daily <ldaily@rileycountyks.gov>
Subject: FW: Online Form Submittal: Advisory Council/Board Application Form

Received this last night.

Thanks

Cindy

Cindy Kabriel
 Riley County Clerk's Office
 110 Courthouse Plaza, B118
 Manhattan, KS 66502
 phone: (785) 565-6202
 fax: (785) 537-6394

From: noreply@civicplus.com <noreply@civicplus.com>
Sent: Wednesday, December 18, 2024 8:36 PM
To: Cindy Kabriel <ckabriel@rileycountyks.gov>
Subject: Online Form Submittal: Advisory Council/Board Application Form

Advisory Council/Board Application Form

Personal Information

RILEY COUNTY APPLICATION FOR SERVING ON A COUNTY ADVISORY COUNCIL/BOARD

Following is a list of current County Advisory Council/Boards. If you have any questions or need additional information about the specific group(s) you are interested in, please contact the County Clerk's Office (565-6202).

Attachment: 12-30-24 applications and info (15270 : Advisory Board Appointments)

Select the Board,
Commission, or
Committee applying for

Riley County Planning Board/Board of Zoning Appeals

PERSONAL INFORMATION

First Name	Jeremy
Last Name	Sutton
Address1	12012 Lakeshore Ln.
Address2	<i>Field not completed.</i>
City	Randolph
State	KS
Zip	66554
Phone Number	7853418767
Business Address	<i>Field not completed.</i>
Business Phone Number	<i>Field not completed.</i>
Occupation	Firefighter/AEMT
Email Address	<i>Field not completed.</i>
Statement of Interest	My first experience with the Planning Board/Board of Zoning Appeals was a confusing time. Most first timers in this process are completely unfamiliar with it, however, Bob Isaac guided me though the process. Bob was firm, but fair and I began to enjoy working though that particular challenge. My experience was unique to say the least and it required a replat along with a three sided variance to bring new and existing construction into compliance. Since then, I have offered to help others through the process and developed a good working relationship with planning a zoning as well as the community I reside in. I currently work as a Fire Engineer for the Junction City Fire Department and have been a full time firefighter for 19 years. I have a Bachelors in Fire Administration and have extensive training in blueprints with respect to fire code and public safety. I have been a dedicated participant in the International Association of Firefighters and understand Bylaws and meeting procedures. I have worked in building trades and as a foreman in several fields including Painting, HVAC, Construction, and in the Ag business as a farmer and for my families Crop Dusting

Business. I am the kind of person who takes pride in their community and steps up when needed. Therefore, I would like to be considered to serve on the Riley County Board/Board of Zoning Appeals.

References

REFERENCES

Please submit at least one reference.

Reference Name	Chris Reid
----------------	------------

Reference Phone Number	(308)340-7280
------------------------	---------------

Reference Email Address	chris_reid63@outlook.com
-------------------------	--

Relationship	Friend
--------------	--------

(Section Break)

Reference Name	Mike Mosier
----------------	-------------

Reference Phone Number	(785)477-5466
------------------------	---------------

Reference Email Address	<i>Field not completed.</i>
-------------------------	-----------------------------

Relationship	Family Member
--------------	---------------

(Section Break)

Reference Name	Caleb Rubash
----------------	--------------

Reference Phone Number	(785)706-1406
------------------------	---------------

Reference Email Address	calebrubash@gmail.com
-------------------------	--

Relationship	Friend
--------------	--------

Sign and Submit

Type Your Name	Jeremy M. Sutton
----------------	------------------

Thank you for your interest in serving Riley County

When an opening on a council/board occurs, the Riley County Commissioners will review the applications on file. If your application is selected, you will be contacted to confirm that you are still interested in serving on this council/board before an appointment is made.

All applications will remain on file for three years.

Questions?

Please contact the County Clerk's Office during regular business hours.

Phone: (785) 565-6202

Address: 110 Courthouse Plaza, Manhattan, Kansas 66502

Email not displaying correctly? [View it in your browser.](#)

Cindy Kabriel

From: Amanda Webb
Sent: Thursday, December 19, 2024 9:00 AM
To: Cindy Kabriel
Cc: Bob Isaac; Lisa Daily
Subject: Planning Board member resignation

Hi, Cindy.

John Wienck resigned from the Planning Board effective immediately. He did so during the last meeting on December 9, 2024, so I do not have anything in writing.

-Amanda

Amanda Webb

Director
Riley County Planning & Development
110 Courthouse Plaza
Manhattan, KS 66502
Email: awebb@rileycountyks.gov
Phone: (785) 537-6332

Riley County Comprehensive Plan 2040 - www.rileycountyks.gov/plan

Attachment: 12-30-24 applications and info (15270 : Advisory Board Appointments)

Cindy Kabriel

From: Amanda Webb
Sent: Thursday, December 19, 2024 1:47 PM
To: Cindy Kabriel
Cc: Lisa Daily
Subject: RE: Online Form Submittal: Advisory Council/Board Application Form

I would like to recommend Kirk Crabtree for appointment to the Rural Economic Development Advisory Board. He will fill Jada Sharp's unexpired term through December 31, 2025.

Thank you,

-Amanda

From: Cindy Kabriel <ckabriel@rileycountyks.gov>
Sent: Thursday, December 19, 2024 8:37 AM
To: Amanda Webb <awebb@rileycountyks.gov>
Cc: Lisa Daily <ldaily@rileycountyks.gov>
Subject: FW: Online Form Submittal: Advisory Council/Board Application Form

Cindy Kabriel
Riley County Clerk's Office
110 Courthouse Plaza, B118
Manhattan, KS 66502
phone: (785) 565-6202
fax: (785) 537-6394

From: noreply@civicplus.com <noreply@civicplus.com>
Sent: Monday, November 18, 2024 10:22 AM
To: Cindy Kabriel <ckabriel@rileycountyks.gov>
Subject: Online Form Submittal: Advisory Council/Board Application Form

Advisory Council/Board Application Form

Personal Information

RILEY COUNTY APPLICATION FOR SERVING ON A COUNTY ADVISORY COUNCIL/BOARD

Following is a list of current County Advisory Council/Boards. If you have any questions or need additional information about the specific group(s) you are interested in, please contact the County Clerk's Office (565-6202).

Attachment: 12-30-24 applications and info (15270 : Advisory Board Appointments)

Select the Board, Rural Economic Development Advisory Board
Commission, or
Committee applying for

PERSONAL INFORMATION

First Name	Kirk
Last Name	Crabtree
Address1	322 15th Street
Address2	<i>Field not completed.</i>
City	ogden
State	Kansas
Zip	66517
Phone Number	7854920219
Business Address	<i>Field not completed.</i>
Business Phone Number	<i>Field not completed.</i>
Occupation	Operations Manager
Email Address	<i>Field not completed.</i>
Statement of Interest	Interested in serving on this committee.

References

REFERENCES

Please submit at least one reference.

Reference Name	Thomas Weeks
Reference Phone Number	785-556-0088
Reference Email Address	operations@abbottmgmt.com
Relationship	Friend

(Section Break)

Reference Name *Field not completed.*

Reference Phone Number *Field not completed.*

Reference Email Address *Field not completed.*

Relationship *Field not completed.*

(Section Break)

Reference Name *Field not completed.*

Reference Phone Number *Field not completed.*

Reference Email Address *Field not completed.*

Relationship *Field not completed.*

Sign and Submit

Type Your Name Kirk D. Crabtree

Thank you for your interest in serving Riley County

When an opening on a council/board occurs, the Riley County Commissioners will review the applications on file. If your application is selected, you will be contacted to confirm that you are still interested in serving on this council/board before an appointment is made.

All applications will remain on file for three years.

Questions?

Please contact the County Clerk's Office during regular business hours.

Phone: (785) 565-6202

Address: 110 Courthouse Plaza, Manhattan, Kansas 66502

Email not displaying correctly? [View it in your browser.](#)

Cindy Kabriel

From: jada@twinvalley.net
Sent: Monday, November 18, 2024 3:00 PM
To: Gary Fike
Cc: Cindy Kabriel
Subject: Re: resign from rural eco board

Cindy,

I need to resign my position on the Rural Economic Development board effective immediately.

Thank you,

Jada Sharp

On 2024-11-18 11:31 am, Gary Fike wrote:

Hey, Jada,

Since you were no longer interested in being on the rural eco devo board, could you let Cindy Kabriel know in the clerk's office? I am copying her on this message. We need to get someone appointed in your place. Thank you,

Gary

Gary D. Fike

Riley County Extension Director

Riley County K-State Research and Extension

110 Courthouse Plaza

Manhattan, KS 66502

Attachment: 12-30-24 applications and info (15270 : Advisory Board Appointments)



**Board of Riley County
Commissioners
Regular Meeting
TENTATIVE Agenda
January 02, 2025**

115 North 4th Street
Manhattan, KS 66502
www.rileycountyks.gov

Cindy Kabriel
785-565-6200

Commission Chambers

8:30 AM

[District 1 – John Ford, Chair](#)

[District 2 – Greg McKinley, Vice Chair](#)

[District 3 – Kathryn Focke, Member](#)

8:30 AM

Call to Order

Pledge of Allegiance

Public Comment

Commission Comments

Business Meeting

Review Minutes

1. Board of Riley County Commissioners - Regular Meeting - May 1, 2014 8:30 AM

Review Tentative Agenda

Press Conference Topics

9:00 AM

Elizabeth Ward, Human Resources Director

2. Human Resources update

9:15 AM

Michael Boller, Noxious Weed Director

3. Staff update

9:30 AM

Anna Burson, Appraiser

4. Staff update

9:45 AM

Evan McMillan, Assistant County Engineer

5. Sales tax RFQ

10:00 AM

Amanda Webb, Planning/Special Projects Director

6. Staff update

10:15 AM

Bryant Parker, Counselor/Director of Administrative Services

7. Administrative Work Session

Attachment: 01-02-25 tentative agenda (14261 : Tentative Agenda)

10:30 AM Danielle Dulin, Manhattan City Manager

8. General update City of Manhattan

11:00 AM Jan Scheideman, Child Care Supervisor

9. ECBG Grant application for FY26

11:05 AM Bryant Parker, Deputy County Counselor

10. Executive session to discuss confidential legal advice regarding potential litigation issues

Adjournment

In order to comply with provisions of the Americans with Disabilities Act (ADA), Riley County will make reasonable efforts to accommodate the needs of persons with disabilities. Please contact the Division of Human Resources at (785) 537-6303 (voice and TTY) for assistance.



**Board of Riley County
Commissioners
Regular Meeting
TENTATIVE Agenda
January 06, 2025**

115 North 4th Street
Manhattan, KS 66502
www.rileycountyks.gov

Cindy Kabriel
785-565-6200

Commission Chambers

8:30 AM

[District 1 – John Ford, Chair](#)

[District 2 – Greg McKinley, Vice Chair](#)

[District 3 – Kathryn Focke, Member](#)

8:30 AM

Call to Order

Pledge of Allegiance

Public Comment

Commission Comments

Business Meeting

1. Dr. Martin Luther King, Jr. Community Celebration and Day of Service Proclamation

Review Minutes

Review Tentative Agenda

Press Conference Topics

9:00 AM

Bryant Parker, Counselor/Director of Administrative Services

2. Administrative Work Session

9:20 AM

Jacob Hansen, Deputy County Counselor

3. Tax Sale Resolution

9:30 AM

Press Conference

4. RCPD Update - Scott Hajek and Mark French (3-5 minutes)
5. Dr. Martin Luther King, Jr. Community Celebration and Day of Service Proclamation - John Ford, Kevin Bryant and Susanne Glymour (3-5 minutes)

10:00 AM

Russel Stukey, Emergency Management Director

6. Staff update

10:15 AM

John Ellermann, Public Works Director/County Engineer

7. Public Hearing for Enlargement of University Park Water Benefit District No. 3

Attachment: 01-06-25 tentative agenda (14261 : Tentative Agenda)

10:30 AM**Amanda Webb, Planning/Special Projects Director**

8. Public Hearing for Enlargement of Valleywood Combined Sewer District

Adjournment

In order to comply with provisions of the Americans with Disabilities Act (ADA), Riley County will make reasonable efforts to accommodate the needs of persons with disabilities. Please contact the Division of Human Resources at (785) 537-6303 (voice and TTY) for assistance.

Attachment: 01-06-25 tentative agenda (14261 : Tentative Agenda)



**COUNTY CLERK &
ELECTIONS**
Boards

Rich Vargo
County Clerk
110 Courthouse Plaza
Manhattan, KS 66502
Phone: 785-565-6200

COMMISSION AGENDA REPORT

FROM: Cindy Kabriel, Senior Administrative Assistant
MEETING: December 30, 2024
SUBJECT: Discuss Law Board resident appointment
PRESENTER: Board of County Commissioners

POSSIBLE MOTION(S)

Move to approve

Move to deny

Move to modify

Move to table

Enclosures:

- Law Board applications (PDF)

Cindy Kabriel

From: noreply@civicplus.com
Sent: Friday, October 25, 2024 9:21 PM
To: Cindy Kabriel
Subject: Online Form Submittal: Advisory Council/Board Application Form

Advisory Council/Board Application Form

Personal Information

RILEY COUNTY APPLICATION FOR SERVING ON A COUNTY ADVISORY COUNCIL/BOARD

Following is a list of current County Advisory Council/Boards. If you have any questions or need additional information about the specific group(s) you are interested in, please contact the County Clerk's Office (565-6202).

Select the Board, Commission, or Committee applying for Law Enforcement Agency Board

PERSONAL INFORMATION

First Name GARY

Last Name OLDS

Address1 3308 Frontier Circle

Address2 *Field not completed.*

City Manhattan

State KS

Zip 66503

Phone Number 7852366537

Business Address 3308 Frontier Circle

Business Phone Number 7852366537

Occupation rental investments and property management

Attachment: Law Board applications (15269 : Law Board appointments)

Email Address garyolds@sbcglobal.net

Statement of Interest	The Law Enforcement Agency Board is unique in that most if not nearly all Kansas counties have an elected county, Sheriff and city police department(s). I want to learn how the Board and the RCPD serves the citizens as the best model for law enforcement in Riley County. I want to understand how accreditation has helped RCPD and the citizens as I perceive. I'm interested in learning how each department integrates in service to the other departments and the citizens. I will frequently ask "How can RCPD and the Law Board better service the needs of the citizens." Not their wants but their needs. Wants are never fulfilled, needs can be.
LAW BOARD SUPPLEMENTAL QUESTIONS	I personally know a few of the personnel with the RCPD. Other than that, none.
1. What is your prior experience/background with Law Enforcement?	
2. What do you see as your biggest strengths in helping RCPD and the Law Board if you have the opportunity to serve?	First, I will need to learn and understand how RCPD and the Law Board functions. What it does. What it doesn't do and why. I would need to learn and understand how operations work which are likely based on policies and procedures that have been established by the Law Board. I am able to listen carefully and ask those question that will help me understand issues that arise. Decisions are made by the board and not just by one member and the majority rules even if I am in the minority. I may sometimes ask difficult or challenging question of staff and other board member in order to make my decision in the best interest of the citizens, RCPD and the Law Board.
3. What other boards/committees and community engagement experience do you have?	For 8 years I was a member of the Manhattan Housing Authority Board of Directors. And am currently an at-large member of the Riley County Parks Board.
4. In your opinion, what are the core responsibilities of board members and the Law Board itself?	It is my observation and opinion that the to 2 responsibilities of the board is the approval of the annual budget as well as the hiring and firing of the RCPD.Director. The county's website articulates additional responsibilities.
5. What do you hope to bring to our board, in	Listening, understanding, evaluating, reasoning, logic prudence, agreement,, respectful disagreement, respect for other opinions, fiscal responsibility and unity upon the board's

terms of your personal skills and abilities?

decisions. These are the personal skills and abilities I will bring to the board if selected.

6. What are your expectations of yourself and other board members in serving on this board?

I expect to be prepared for each meeting by reviewing any information packet given in advance. I intend to have 100% attendance. My job does not require overnight travel. But we do take vacations. I expect to be respected at all times even when disagreeing with other board member and RCPD staff and will demonstrate that same respect to them.

7. How can you help our organization make connections and build relationships in the community?

"Serve and Protect" is the motto of RCPD as printed on patrol cars. Making connections will be on an on-going basis as I meet the RCPD staff and board members. I want to establish common ground that is outside of our jobs such as common friends, family, faith, travel, sports, background, etc. I plan to attend RCPD sponsored events and activities such as Special Olympics fund raisers, Battle of the Badges blood drives, etc. Along with helping citizens understand how RCPD serves and protects them as a part of community policing.

References

REFERENCES

Please submit at least one reference.

Reference Name	David Willis
Reference Phone Number	785-473-1000
Reference Email Address	dgwgcm@gmail.com
Relationship	Friend

(Section Break)

Reference Name	"Trish" Giordano
Reference Phone Number	785-375-3842
Reference Email Address	trish.giordano@gearycounty.org
Relationship	Friend

(Section Break)

Reference Name Mark Taussig

Reference Phone Number 785-410-1925

Reference Email Address taussig2001@yahoo.com

Relationship Friend

Sign and Submit

Type Your Name Gary D. Old's

Thank you for your interest in serving Riley County

When an opening on a council/board occurs, the Riley County Commissioners will review the applications on file. If your application is selected, you will be contacted to confirm that you are still interested in serving on this council/board before an appointment is made.

All applications will remain on file for three years.

Questions?

Please contact the County Clerk's Office during regular business hours.

Phone: (785) 565-6202

Address: 110 Courthouse Plaza, Manhattan, Kansas 66502

Email not displaying correctly? [View it in your browser.](#)

Attachment: Law Board applications (15269 : Law Board appointments)

**Cindy Kabriel**

From: noreply@civicplus.com
Sent: Tuesday, November 19, 2024 1:23 PM
To: Cindy Kabriel
Subject: Online Form Submittal: Advisory Council/Board Application Form

Advisory Council/Board Application Form

Personal Information

RILEY COUNTY APPLICATION FOR SERVING ON A COUNTY ADVISORY COUNCIL/BOARD

Following is a list of current County Advisory Council/Boards. If you have any questions or need additional information about the specific group(s) you are interested in, please contact the County Clerk's Office (565-6202).

Select the Board, Commission, or Committee applying for
Law Enforcement Agency Board

PERSONAL INFORMATION

First Name Mickey

Last Name Tener

Address1 1608 Cedar Crest Drive

Address2 *Field not completed.*

City Manhattan

State Kansas

Zip 66503

Phone Number (785) 320-1087

Business Address 4201 Building D

Business Phone Number (785) 539-5455

Occupation Therapist

Attachment: Law Board applications (15269 : Law Board appointments)

Email Address	mick.tener@gmail.com
Statement of Interest	I've always had an interim law enforcement and an appreciation for those that work in law enforcement. I've had many friends in law enforcement. I'm currently a therapist at Andrew's and Associates and a part time pastor at University Christian Church. I'm retired from the military and from the US Government and spent a few years as a school psychologist and school administrator. I'd just like to be a part of doing something that would be giving back to my community.
LAW BOARD SUPPLEMENTAL QUESTIONS	
1. What is your prior experience/background with Law Enforcement?	My first degree was a criminal justice degree from Wichita State University before going on to complete a Bachelor's degree and multiple graduate degrees. I did work as a reserve deputy for a period of time after getting off active duty as a US Marine
2. What do you see as your biggest strengths in helping RCPD and the Law Board if you have the opportunity to serve?	I believe I have a good idea of how healthy organizations work and operate after being in the military and working for the government and an abundance of leadership training and experience. I was a graduate of the US Army Sergeants Major Academy
3. What other boards/committees and community engagement experience do you have?	I have been on a school board as a member, a vice president, and president; I have been the past president of regional counseling association; many boards and committees while working for the government.
4. In your opinion, what are the core responsibilities of board members and the Law Board itself?	Ensure the health, safety, operational continuity of the law enforcement agency and their interaction with the community by way of recommendations
5. What do you hope to bring to our board, in terms of your personal skills and abilities?	Be a good listener; hopefully be a voice of reason and sounding board.
6. What are your expectations of yourself and other board members in serving on this board?	I expect a degree of professionalism and also integrity, with a level of confidentiality.

7. How can you help our organization make connections and build relationships in the community? Being able to talk about what needs talked about in my circles of influence.

References

REFERENCES

Please submit at least one reference.

Reference Name	Stephanie Wick
Reference Phone Number	(785) 539-5455
Reference Email Address	Stephanie@andrewsinc.net
Relationship	Colleague

(Section Break)

Reference Name	Barry Park
Reference Phone Number	(785) 776-5440
Reference Email Address	Barry@university.church
Relationship	Supervisor

(Section Break)

Reference Name	Michael Tiongco
Reference Phone Number	(785) 776-5440
Reference Email Address	Michael@university.church
Relationship	Supervisor

Sign and Submit

Type Your Name	Mickey G Tener
----------------	----------------

Attachment: Law Board applications (15269 : Law Board appointments)

Thank you for your interest in serving Riley County

When an opening on a council/board occurs, the Riley County Commissioners will review the applications on file. If your application is selected, you will be contacted to confirm that you are still interested in serving on this council/board before an appointment is made.

All applications will remain on file for three years.

Questions?

Please contact the County Clerk's Office during regular business hours.

Phone: (785) 565-6202

Address: 110 Courthouse Plaza, Manhattan, Kansas 66502

Email not displaying correctly? [View it in your browser.](#)

Attachment: Law Board applications (15269 : Law Board appointments)



Cindy Kabriel

From: noreply@civicplus.com
Sent: Thursday, October 12, 2023 6:47 PM
To: Cindy Kabriel
Subject: Online Form Submittal: Advisory Council/Board Application Form

Advisory Council/Board Application Form

Personal Information

RILEY COUNTY APPLICATION FOR SERVING ON A COUNTY ADVISORY COUNCIL/BOARD

Following is a list of current County Advisory Council/Boards. If you have any questions or need additional information about the specific group(s) you are interested in, please contact the County Clerk's Office (565-6202).

Select the Board, Commission, or Committee applying for Law Enforcement Agency Board

PERSONAL INFORMATION

First Name Orville "Wes"

Last Name Maupin

Address1 16039 Tuttle Creek Blvd.

Address2 Field not completed.

City Randolph

State Kansas

Zip 66554

Phone Number 4043924769

Business Address Field not completed.

Business Phone Number Field not completed.

Occupation Retired Federal Law Enforcement

Email Address Owmaupin@gmail.com

Attachment: Law Board applications (15269 : Law Board appointments)

Statement of Interest	Retired Federal Law Enforcement. Met the new Director in Randolph. Interested in helping his agenda.
LAW BOARD SUPPLEMENTAL QUESTIONS	Four years as Military Police Investigator. Thirteen + as a Detective in Charleston SC, and twenty years with Homeland Security as a Federal Air Marshal.
1. What is your prior experience/background with Law Enforcement?	
2. What do you see as your biggest strengths in helping RCPD and the Law Board if you have the opportunity to serve?	I have had a lot of experience with military, local and Federal Law Enforcement'.
3. What other boards/committees and community engagement experience do you have?	In Summerville, SC I was apart of Dream, Downtown renovation enhancement and management. President of the southern states Police Benevolent Agency.
4. In your opinion, what are the core responsibilities of board members and the Law Board itself?	Setting direction. Establishing. An efficient structure. Ensuring accountability.
5. What do you hope to bring to our board, in terms of your personal skills and abilities?	Knowledge of Law Enforcement and interaction with the community.
6. What are your expectations of yourself and other board members in serving on this board?	To bridge the gap between between Law Enforcement and the community we defend.
7. How can you help our organization make connections and build relationships in the community?	I'm a retired Law Enforcement Agent. I have dealt with the community in many different facets, and I am a people person. Being a past Detective, I've learned to listen to the problem, and attack each piece.

References

REFERENCES

Please submit at least one reference.

Reference Name	Jim Tenny
----------------	-----------

Reference Phone Number 7703628090

Reference Email Address Jim_tenny@bellsouth.net

Relationship Friend

(Section Break)

Reference Name *Field not completed.*

Reference Phone Number *Field not completed.*

Reference Email Address *Field not completed.*

Relationship *Field not completed.*

(Section Break)

Reference Name *Field not completed.*

Reference Phone Number *Field not completed.*

Reference Email Address *Field not completed.*

Relationship *Field not completed.*

Sign and Submit

Type Your Name Orville "Wes" Maupin

Thank you for your interest in serving Riley County

When an opening on a council/board occurs, the Riley County Commissioners will review the applications on file. If your application is selected, you will be contacted to confirm that you are still interested in serving on this council/board before an appointment is made.

All applications will remain on file for three years.

Questions?

Please contact the County Clerk's Office during regular business hours.

Phone: (785) 565-6200

Address: 110 Courthouse Plaza, Manhattan, Kansas 66502

Email not displaying correctly? [View it in your browser.](#)

Attachment: Law Board applications (15269 : Law Board appointments)

Cindy Kabriel

From: Wes Maupin <owmaupin@gmail.com>
Sent: Friday, November 22, 2024 10:33 AM
To: Cindy Kabriel
Subject: Re: Riley County Law Board

Yes, I'm still interested.

Thank you for your email. You have my email, and my contact number is 404-392-4769. I look forward to hearing from you.

Orville "Wes" Maupin

On Mon, Nov 18, 2024 at 10:13 AM Cindy Kabriel <ckabriel@rileycountyks.gov> wrote:

Wes

You submitted an application back in October 2023 for serving on the Law Enforcement Agency Board. There will be an opening January 1, 2025 and wanted to see if you are still interested in being considered to serve on the board. The commissioners will look at the applications and then interview those interested in serving on the board during a commission meeting. They will then make their decision on who will fill the open position.

Thanks

Cindy

Cindy Kabriel

Riley County Clerk's Office

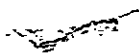
110 Courthouse Plaza, B118

Manhattan, KS 66502

phone: (785) 565-6202

fax: (785) 537-6394

Attachment: Law Board applications (15269 : Law Board appointments)


Cindy Kabriel

From: noreply@civicplus.com
Sent: Wednesday, November 27, 2024 11:54 AM
To: Cindy Kabriel
Subject: Online Form Submittal: Advisory Council/Board Application Form

Advisory Council/Board Application Form

Personal Information

RILEY COUNTY APPLICATION FOR SERVING ON A COUNTY ADVISORY COUNCIL/BOARD

Following is a list of current County Advisory Council/Boards. If you have any questions or need additional information about the specific group(s) you are interested in, please contact the County Clerk's Office (565-6202).

Select the Board, Commission, or Committee applying for

Law Enforcement Agency Board

PERSONAL INFORMATION

First Name Bradley

Last Name Harrison

Address1 617 Houston St.

Address2 *Field not completed.*

City Manhattan

State KS

Zip 66502

Phone Number 7853402598

Business Address 2012 Vanesta Place, Suite 220, Manhattan, KS 66503

Business Phone Number 7857064327

Occupation Physician

Attachment: Law Board applications (15269 : Law Board appointments)

Email Address	bradleykharrison@gmail.com
Statement of Interest	I am a committed citizen of this community and am looking for opportunities to be more involved in decision making in our community. The Law Board would allow me a better understanding of our local government and how we protect and serve our citizens.
LAW BOARD SUPPLEMENTAL QUESTIONS	Thankfully I have little experience with law enforcement.
1. What is your prior experience/background with Law Enforcement?	
2. What do you see as your biggest strengths in helping RCPD and the Law Board if you have the opportunity to serve?	As a private business owner of multiple companies, I can bring leadership and critical decision making tools to the Board.
3. What other boards/committees and community engagement experience do you have?	I currently serve as the Vice Chair of the Airport Advisory Board; have served since 2020 and helped oversee the runway reconstruction project as well as the hangar projects.
4. In your opinion, what are the core responsibilities of board members and the Law Board itself?	Directly influence legal policies and initiatives that affect our community and to be able to participate in initiatives to advocate for legal reform.
5. What do you hope to bring to our board, in terms of your personal skills and abilities?	Leadership and decision making abilities.
6. What are your expectations of yourself and other board members in serving on this board?	Contribute to the advancement of the Law Board and support initiatives that benefit the public.
7. How can you help our organization make connections and build	Build connections with other professionals across different practice areas.

relationships in the
community?

References

REFERENCES

Please submit at least one reference.

Reference Name	Keith Eyestone
Reference Phone Number	7854779328
Reference Email Address	keitheyestone@gmail.com
Relationship	Friend

(Section Break)

Reference Name	<i>Field not completed.</i>
Reference Phone Number	<i>Field not completed.</i>
Reference Email Address	<i>Field not completed.</i>
Relationship	<i>Field not completed.</i>

(Section Break)

Reference Name	<i>Field not completed.</i>
Reference Phone Number	<i>Field not completed.</i>
Reference Email Address	<i>Field not completed.</i>
Relationship	<i>Field not completed.</i>

Sign and Submit

Type Your Name	Bradley K. Harrison
----------------	---------------------

Thank you for your interest in serving Riley County

When an opening on a council/board occurs, the Riley County Commissioners will review the applications on file. If your application is selected, you will be contacted to confirm that you are still interested in serving on this council/board before an appointment is made.

All applications will remain on file for three years.

Questions?

Please contact the County Clerk's Office during regular business hours.

Phone: (785) 565-6202

Address: 110 Courthouse Plaza, Manhattan, Kansas 66502

Email not displaying correctly? [View it in your browser.](#)



**COUNTY CLERK &
ELECTIONS**
Boards

Rich Vargo
County Clerk
110 Courthouse Plaza
Manhattan, KS 66502
Phone: 785-565-6200

COMMISSION AGENDA REPORT

FROM: Cindy Kabriel, Senior Administrative Assistant

MEETING: December 30, 2024

SUBJECT: Advisory Board appointments

PRESENTER: Board of County Commissioners

BACKGROUND

Advertisements/articles for volunteers to serve on Riley County advisory boards went out to the news/newspapers for applications to be filled out by December 2nd.

Armed Forces Memorial Advisory Board:

There are three positions on the Armed Forces Memorial Advisory Board and all three positions are open. All three are not interested in being reappointed to another term.

1. Mike Kearns
2. Dave Ekart (Dave's recommendation is Mike Riley to fill his position)
3. Karla Johnson

Four applications were received for the Armed Forces Memorial Advisory Board:

1. Mike Riley (recruited by Dave Ekart to fill his position)
2. Adena Weiser
3. Greg Burnett
4. Evelyn Jasper

Dave Ekart recommends appointing Mike Riley to his open position. Dave said the other three applications all look good. There is no recommendation. They are not familiar with the other applicants. There are three applications left to fill two open positions.

Riley County Council on Aging:

The Riley County Council on Aging is one of the boards that have specific positions in commission districts. Each commissioner has a district representative position on this board. Carl Treece was reappointed to Commissioner Ford's district position. There are two open positions on the Riley County Council on Aging, one in District 2 and one in District 3. They are not interested in being reappointed.

1. Position previously held by Debbie Nuss District 2
2. Position previously held by Dave Fiser District 3

Three applications were received. One application for District 2 and two applications for District 3. The Riley County Council on Aging did not have a recommendation and are not familiar with the applicants. They felt that they are commissioners' representatives, and the commissioners shall choose.

1. Evelyn Jasper – District 2
2. William Roland – District 3
3. Philip Preston – District 3

POSSIBLE MOTION(S)

Move to appoint Mike Riley, _____, and _____ to the Armed Forces Memorial Board and _____, District 2 and _____, District 3 to the Riley County Council on Aging.

Move to deny

Move to modify

Move to table

Enclosures:

- 12-30-24 Armed Forces Memorial (PDF)
- 12-30-24 RCCOA (PDF)



RILEY COUNTY
APPLICATION FOR SERVING
ON A COUNTY ADVISORY COUNCIL/BOARD

Name MICHAEL RILEY Date Nov 13, 2024
Address 3809 SNOWBALL CIR, MANHATTAN, KS 66503
Telephone (451) 306-5321 (Home) _____ (Work) _____ Occupation RETIRED
e-mail address: MIKE.RILEY@VERIZON.NET

Following is a list of current County Advisory Council/Boards. Please use a separate application for each council/board for which you would like to be considered. If you have any questions or need additional information about the specific group(s) you are interested in, please contact the County Clerk's Office (565-6202).

- | | |
|--|---|
| ☒ Armed Forces Memorial Committee Board | ☐ Museum Board of Trustees |
| ☐ Big Lakes Developmental Center Board | ☐ North Central-Flint Hills Area Agency on Aging Advisory Bo |
| ☐ Fair Board | ☐ Pawnee Mental Health Services Board |
| ☐ Food and Farm Council | ☐ Riley County Council on Aging Advisory Board |
| ☐ Hunters Island Water District Advisory Board | ☐ Riley County Parks Board |
| ☐ Joint Corrections Advisory Board | ☐ Riley County Planning Board/Board of Zoning Appeals |
| ☐ Judicial Nominating Commission—21st | ☐ Riley County Public Health Council |
| ☐ Law Enforcement Agency Board | ☐ Road and Bridge Advisory Board |
| ☐ (please fill out questions on the back of this application) | ☐ Rural Economic Development Advisory Board |
| ☐ Manhattan Urban Area Planning Board | ☐ Solid Waste Management Committee |

Please state why you are interested in serving on this council/board and indicate what training and expertise you would bring to this council/board (please use additional pages as needed).

BECAUSE I AM A VETERAN AND I ENJOY SERVING THE
COMMUNITY

Please provide references: (Name, address and phone number)

Signature Michael Riley

When an opening on a council/board occurs, the Riley County Commissioners will review the applications on file. If your application is selected, you will be contacted to confirm that you are still interested in serving on this council/board before an appointment is made. All applications will remain on file for three years.

Please return this application (interested or not) to:
County Clerk's Office, 110 Courthouse Plaza, Manhattan, Kansas 66502
THANK YOU FOR YOUR INTEREST IN SERVING RILEY COUNTY

Name of Council/Board Member: Mike Kearns

Board: Armed Forces Memorial Committee Board

Date of Term Expiration: December 31, 2024

Council/Board Member: Please check the following applicable boxes regarding your interest in serving another term on the Council/Board. Please sign the form and return it as soon as possible in the stamped envelope enclosed.

- ☐ I am interested in serving another term.
- ☒ I am not interested in serving another term.
- ☐ I am not eligible to serve another term.
- ☐ I am interested in serving on a different council, board or committee. Please send me an interest form/application.

FILED
2024 OCT 28 PM 12:54
COUNTY CLERK
RILEY COUNTY, KANSAS

Signed:

Mike Kearns
Council/Board Member

10/25/2024
Date

Attachment: 12-30-24 Armed Forces Memorial (15271 : Advisory Board appointments)

Cindy Kabriel

From: noreply@civicplus.com
Sent: Friday, November 8, 2024 9:31 AM
To: Cindy Kabriel
Subject: Online Form Submittal: Advisory Council/Board Application Form

Advisory Council/Board Application Form

Personal Information

RILEY COUNTY APPLICATION FOR SERVING ON A COUNTY ADVISORY COUNCIL/BOARD

Following is a list of current County Advisory Council/Boards. If you have any questions or need additional information about the specific group(s) you are interested in, please contact the County Clerk's Office (565-6202).

Select the Board, Commission, or Committee applying for
 Armed Forces Memorial Committee Board

PERSONAL INFORMATION

First Name Adena

Last Name Weiser

Address1 160 Zeandale Rd

Address2 *Field not completed.*

City Manhattan

State Kansas

Zip 66502

Phone Number 785-317-7302

Business Address *Field not completed.*

Business Phone Number *Field not completed.*

Occupation Teacher

Attachment: 12-30-24 Armed Forces Memorial (15271 : Advisory Board appointments)

Email Address adena.weiser@gmail.com

Statement of Interest

Hello,

I am interested in serving on the Armed Forces Memorial Advisory Board because I believe it is important to remember the sacrifices and service that so many have made for our country.

As an army retiree and veteran, I have over twenty-one years of military experience and training in various specialties. I have experience in administration, planning, coordinating and executing events. I have degrees in creative writing and strategic intelligence.

My husband and I served with the Big Red One together, helping to move the division back home to Kansas from Germany; after our time in service, we retired in Manhattan. We are a proud family of multigenerational veterans who would like to continue serving the community. I not only bring my experience and ideas, but those of my family and friends as well!

I look forward to hearing from you.

Best regards,

Adena Weiser

References

REFERENCES

Please submit at least one reference.

Reference Name Tim Weiser

Reference Phone 785-317-7302
Number

Reference Email weiserteam@gmail.com
Address

Relationship Family Member

(Section Break)

Reference Name Mary Ann Fleming

Reference Phone (785) 537-2647
Number

Reference Email maryafle@gmail.com
Address

Relationship Friend

(Section Break)

Reference Name Tex Weiser

Reference Phone 1 (706) 361-3681
Number

Reference Email texw316@yahoo.com
Address

Relationship Family Member

Sign and Submit

Type Your Name Adena Weiser

Thank you for your interest in serving Riley County

When an opening on a council/board occurs, the Riley County Commissioners will review the applications on file. If your application is selected, you will be contacted to confirm that you are still interested in serving on this council/board before an appointment is made.

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Questions?

Please contact the County Clerk's Office during regular business hours.

Phone: (785) 565-6202

Address: 110 Courthouse Plaza, Manhattan, Kansas 66502

Email not displaying correctly? [View it in your browser.](#)

Dist 2

Cindy Kabriel

From: noreply@civicplus.com
Sent: Sunday, November 17, 2024 6:55 PM
To: Cindy Kabriel
Subject: Online Form Submittal: Advisory Council/Board Application Form

Advisory Council/Board Application Form

Personal Information

RILEY COUNTY APPLICATION FOR SERVING ON A COUNTY ADVISORY COUNCIL/BOARD

Following is a list of current County Advisory Council/Boards. If you have any questions or need additional information about the specific group(s) you are interested in, please contact the County Clerk's Office (565-6202).

Select the Board, Commission, or Committee applying for
 Armed Forces Memorial Committee Board

PERSONAL INFORMATION

First Name	GREG
Last Name	BURNETT
Address1	507 WEST STREET
Address2	Field not completed.
City	RILEY
State	KS
Zip	66531
Phone Number	7854776744
Business Address	Field not completed.
Business Phone Number	Field not completed.
Occupation	U.S. ARMY (RET)

Attachment: 12-30-24 Armed Forces Memorial (15271 : Advisory Board appointments)

Email Address burnegr1@gmail.com

Statement of Interest

I've recently retired from my second career as a Military Trainer and Quality Control Manager with Northrop Grumman and find, for the first time in decades, that I have volunteer time available. I'm interested in serving on the Armed Forces Memorial Committee for a couple of reasons: As a retired First Sergeant, USA, the military has been and is an important part of life; and, I've also always thought it important to honor and remember those who have gone before us, our history, and the service of others. I'd be honored to be a part of that for Riley County, my home county for the past 19 years. Some things I'd bring to the committee are a keen eye for detail, dedication to seeing a mission through, strong fiscal management, and a solid local network of fellow veterans. And, yes, skills in quality control and management.

References

REFERENCES

Please submit at least one reference.

Reference Name Randy Curry

Reference Phone Number 7852391492

Reference Email Address randall.c.curry.civ@mail.mil

Relationship Colleague

(Section Break)

Reference Name Jeremy Connor

Reference Phone Number 7852403777

Reference Email Address jeremy.d.connor.ctr@mail.mil

Relationship Colleague

(Section Break)

Reference Name Dan Fink

Reference Phone Number 7857705818

Reference Email Address *Field not completed.*

Relationship Friend

Sign and Submit

Type Your Name Greg S. Burnett

Thank you for your interest in serving Riley County

When an opening on a council/board occurs, the Riley County Commissioners will review the applications on file. If your application is selected, you will be contacted to confirm that you are still interested in serving on this council/board before an appointment is made.

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Phone: (785) 565-6202

Address: 110 Courthouse Plaza, Manhattan, Kansas 66502

Email not displaying correctly? [View it in your browser.](#)



Cindy Kabriel

From: noreply@civicplus.com
Sent: Monday, November 18, 2024 2:04 PM
To: Cindy Kabriel
Subject: Online Form Submittal: Advisory Council/Board Application Form

Advisory Council/Board Application Form

Personal Information

RILEY COUNTY APPLICATION FOR SERVING ON A COUNTY ADVISORY COUNCIL/BOARD

Following is a list of current County Advisory Council/Boards. If you have any questions or need additional information about the specific group(s) you are interested in, please contact the County Clerk's Office (565-6202).

Select the Board, Commission, or Committee applying for	Armed Forces Memorial Committee Board
PERSONAL INFORMATION	
First Name	Evelyn
Last Name	Jasper
Address1	3141 Ella Lane
Address2	Field not completed.
City	Manhattan
State	KS
Zip	66502
Phone Number	7853170921
Business Address	Field not completed.
Business Phone Number	Field not completed.
Occupation	Retired

Attachment: 12-30-24 Armed Forces Memorial (15271 : Advisory Board appointments)

Email Address Jastzmeve13@gmail.com

Statement of Interest I am a retired veteran. I serviced over twenty years in The Army. Also retired federal employees from Fort Riley. I served as a volunteer with Riley County CASA and was a board member. I been a volunteer at FHDC since April 2012. Being a retired veteran I will bring on military skills, knowledge and experience to the board if selected. I have live in Manhattan over 30 years.

References

REFERENCES

Please submit at least one reference.

Reference Name Dr. Arthur S. DeGroat

Reference Phone Number 785 238-8830

Reference Email Address degroata@k-state.edu

Relationship Supervisor

(Section Break)

Reference Name Terrance Douglas

Reference Phone Number 303 319-5268

Reference Email Address tercort11@icloud.com

Relationship Family Member

(Section Break)

Reference Name Servaina Carter

Reference Phone Number 785 304-0688

Reference Email Address *Field not completed.*

Relationship Colleague

Sign and Submit

Type Your Name Evelyn Jasper

Thank you for your interest in serving Riley County

When an opening on a council/board occurs, the Riley County Commissioners will review the applications on file. If your application is selected, you will be contacted to confirm that you are still interested in serving on this council/board before an appointment is made.

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Questions?

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Phone: (785) 565-6202

Address: 110 Courthouse Plaza, Manhattan, Kansas 66502

Email not displaying correctly? [View it in your browser.](#)

Cindy Kabriel

From: noreply@civicplus.com
Sent: Tuesday, November 19, 2024 6:45 AM
To: Cindy Kabriel
Subject: Online Form Submittal: Advisory Council/Board Application Form

Advisory Council/Board Application Form

Personal Information

RILEY COUNTY APPLICATION FOR SERVING ON A COUNTY ADVISORY COUNCIL/BOARD

Following is a list of current County Advisory Council/Boards. If you have any questions or need additional information about the specific group(s) you are interested in, please contact the County Clerk's Office (565-6202).

Select the Board, Commission, or Committee applying for
 Riley County Council on Aging Advisory Board

PERSONAL INFORMATION

First Name Evelyn

Last Name Jasper

Address1 3141 Ella Lane

Address2 *Field not completed.*

City Manhattan

State Ks

Zip 66502

Phone Number 785 317-9021

Business Address *Field not completed.*

Business Phone Number *Field not completed.*

Occupation Retired

Attachment: 12-30-24 RCCOA (15271 : Advisory Board appointments)

Email Address Jastzmeve13@gmail.com

Statement of Interest I will bring my loyalty and commitment as a board member. Being a senior I wants what best for our elders in my community. I will continue to advocate for our best interests and educate our community on those needs.

References

REFERENCES

Please submit at least one reference.

Reference Name Dr. Arthur S. DeGroat

Reference Phone Number 785-210-6570

Reference Email Address degroata@ksu.edu

Relationship Supervisor

(Section Break)

Reference Name Terrance Douglas

Reference Phone Number 303-319-5268

Reference Email Address tercort11@icloud.com

Relationship Family Member

(Section Break)

Reference Name Servaina Carter

Reference Phone Number 785-304-0688

Reference Email Address Selvena.b.carter.civ@yahoo.com

Relationship Colleague

Sign and Submit

Type Your Name Evelyn Jasper

Thank you for your interest in serving Riley County

When an opening on a council/board occurs, the Riley County Commissioners will review the applications on file. If your application is selected, you will be contacted to confirm that you are still interested in serving on this council/board before an appointment is made.

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Questions?

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Phone: (785) 565-6202

Address: 110 Courthouse Plaza, Manhattan, Kansas 66502

Email not displaying correctly? [View it in your browser.](#)

Cindy Kabriel

From: noreply@civicplus.com
Sent: Sunday, November 24, 2024 5:04 PM
To: Cindy Kabriel
Subject: Online Form Submittal: Advisory Council/Board Application Form

Advisory Council/Board Application Form

Personal Information

RILEY COUNTY APPLICATION FOR SERVING ON A COUNTY ADVISORY COUNCIL/BOARD

Following is a list of current County Advisory Council/Boards. If you have any questions or need additional information about the specific group(s) you are interested in, please contact the County Clerk's Office (565-6202).

Select the Board, Commission, or Committee applying for Riley County Council on Aging Advisory Board

PERSONAL INFORMATION

First Name William

Last Name Roland

Address1 5220 MacLeod Drive

Address2 *Field not completed.*

City Manhattan

State KS

Zip 66503

Phone Number (316)737-6196

Business Address *Field not completed.*

Business Phone Number *Field not completed.*

Occupation Vice President of Operations/Deputy Program Director

Attachment: 12-30-24 RCCOA (15271 : Advisory Board appointments)

Email Address williamvroland@gmail.com

Statement of Interest

I am a third generation Manhattanite. I graduated from Manhattan High School and Kansas State University.

About a year ago, my wife and I moved back to Manhattan, from Florida, bringing along my aging in-laws and to assist with the care of my aging parents. We returned to Manhattan, due to the fact that Manhattan has always had a caring citizenry, a robust economy, sound health services and facilities, and a continued focus on provided services.

After ending my law enforcement career, in 2008, I began a second career as a federal government contractor working on contracts that investigate Medicare fraud, waste, and abuse.

Presently, I hold the position of Vice President of Operations/Deputy Program Director. I manage a national contract, which employs over 100 employees. My management tasks includes handling yearly budgets; writing and revising policies and manuals, to include standards of operations; comprehending contract statement of work and technical direction letters; and communicating with stakeholders, both in written and oral formats.

Due to my present work and personal situation, I understand and appreciate the needs of the aging.

I wish to utilize my expertise to serve the community of Manhattan.

References

REFERENCES

Please submit at least one reference.

Reference Name	CJ Porter
Reference Phone Number	(210)573-2277
Reference Email Address	porterc@qlarant.com
Relationship	Supervisor

(Section Break)

Attachment: 12-30-24 RCCOA (15271 : Advisory Board appointments)

Reference Name Amy Dieker

Reference Phone Number (785)539-2979

Reference Email Address amyzafran@yahoo.com

Relationship Family Member

(Section Break)

Reference Name Jake Dugger

Reference Phone Number (909)767-1691

Reference Email Address Montellyn@gmail.com

Relationship Colleague

Sign and Submit

Type Your Name William V. Roland

Thank you for your interest in serving Riley County

When an opening on a council/board occurs, the Riley County Commissioners will review the applications on file. If your application is selected, you will be contacted to confirm that you are still interested in serving on this council/board before an appointment is made.

All applications will remain on file for three years.

Questions?

Please contact the County Clerk's Office during regular business hours.

Phone: (785) 565-6202

Address: 110 Courthouse Plaza, Manhattan, Kansas 66502

Email not displaying correctly? [View it in your browser.](#)

Attachment: 12-30-24 RCCOA (15271 : Advisory Board appointments)

Cindy Kabriel

From: noreply@civicplus.com
Sent: Tuesday, November 19, 2024 12:38 PM
To: Cindy Kabriel
Subject: Online Form Submittal: Advisory Council/Board Application Form

Advisory Council/Board Application Form

Personal Information

RILEY COUNTY APPLICATION FOR SERVING ON A COUNTY ADVISORY COUNCIL/BOARD

Following is a list of current County Advisory Council/Boards. If you have any questions or need additional information about the specific group(s) you are interested in, please contact the County Clerk's Office (565-6202).

Select the Board, Commission, or Committee applying for
 Riley County Council on Aging Advisory Board

PERSONAL INFORMATION

First Name Philip

Last Name Preston

Address1 4504 GRANDE BLUFFS CT.

Address2 *Field not completed.*

City Manhattan

State KS

Zip 66503

Phone Number 913-908-8980

Business Address *Field not completed.*

Business Phone Number *Field not completed.*

Occupation Retired

Attachment: 12-30-24 RCCOA (15271 : Advisory Board appointments)

Email Address ppreston47@outlook.com

Statement of Interest As a volunteer counselor with Shepherd's Crossing in Manhattan I encounter elderly people every day that require our assistance. Whether by circumstance or poor choices many of these folks struggle with paying rent and/or paying other bills. As a counselor I am aware of many resources to help with these problems. I am interested in learning more, and eventually, offer possible solutions to these issues. I am in my seventies, so I have some expertise in being elderly. I appreciate your consideration of my application.

References

REFERENCES

Please submit at least one reference.

Reference Name	Beth Klug
Reference Phone Number	785-776-1470
Reference Email Address	klugbak@gmail.com
Relationship	Colleague

(Section Break)

Reference Name	Rick Munson
Reference Phone Number	785-375-3940
Reference Email Address	Munson313
Relationship	Friend

(Section Break)

Reference Name	Dr. Janine Ohler
Reference Phone Number	913-634-3002
Reference Email Address	Janpre@gmail.com

Relationship Family Member

Sign and Submit

Type Your Name Philip L Preston

Thank you for your interest in serving Riley County

When an opening on a council/board occurs, the Riley County Commissioners will review the applications on file. If your application is selected, you will be contacted to confirm that you are still interested in serving on this council/board before an appointment is made.

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